

**GARBERVILLE SANITARY DISTRICT
BOARD OF DIRECTORS MEETING
AGENDA**

There will be a regular meeting held by the Garberville Sanitary District Board of Directors at the
GSD District Office
919 Redwood DR. Garberville, CA

Date of Meeting: March 22, 2022
5:00 p.m. – Open Public Session

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 919 Redwood Dr. during normal business hours.

NOTE: The Board of Directors may require staff and the public to participate, via teleconference or otherwise electronically. This meeting is compliant with AB361 which allows for a deviation of Teleconference rules required by the Brown Act during a proclaimed state of emergency.

I. REGULAR MEETING CALLED TO ORDER

II. ESTABLISHMENT OF QUORUM

Rio Anderson___, Doug Bryan___, Julie Lyon_____, Dan Thomas_____

III. APPROVAL OF AGENDA - Action to add or delete items from any portion of the agenda or to discuss any consent agenda items must be taken prior to adoption of the agenda.

IV. THE BOARD WILL ENTER CLOSED SESSION AT END OF MEETING IF NEEDED

V. OPEN SESSION

VI. COMMENTS AND QUESTIONS FROM THE AUDIENCE

Fifteen minutes of this meeting are reserved for members of the public to address the Board on items not listed on the agenda and within the jurisdiction of the GSD Board. Speakers are limited to 3 minutes. The GSD Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the GSD Board does not respond to public comment at this time.

General Public / Community Groups

Remote Public Comments:

1. Submit written public comments to (919 Redwood Dr. Garberville, CA. 95542). These comments will be submitted to the Board of Directors and staff, to ensure they have the information prior to the meeting. Comments must be received prior to 1:00 PM on day of meeting.

VII. ANNOUNCEMENTS AND COMMUNICATIONS

REPORTS AND PRESENTATIONS – Routine report of activities, operations, meetings / conferences held and/or attended by Board members, Staff, and General Manager

Operations Staff-

Office Staff-

Board Members-

Correspondence-

General Manager—Ralph Emerson Pg. 4

Government Code Section 54954.3 provides that the public will have an opportunity to address the Board on any item described on a regular or special meeting either before or during the consideration of that item. The Board reserves the right to limit the time of presentation by individuals and groups

C. POLICY REVISION / ADOPTION

C.1 Connection Fees. Sec 4.4a pg. 44-50
(discussion-possible action) 3rd reading – Resolution #22-004
Motion: **Second:** **Vote:**

C.2 Fire Flow and Installation Requirements Sec 3a pg. 51-53
(discussion-possible action) 2nd reading
Motion: **Second:** **Vote:**

IX. CLOSED SESSION

No Items for Closed Session

X. RETURN TO OPEN SESSION

Nothing to report

XI. ITEMS FOR NEXT BOARD MEETING

1. Carpet for office
2. Vacuum Trailer
3. Water Ordinance-Sec 14.5 Drought Plan-Enforcement
4. Board Policy
- 5.

XII. ADJOURNMENT

The GSD Board meeting agenda will be posted at the District Office no later than. Date: Saturday, March 19, 2022. The agenda will be on the GSD website and is emailed to the local newspapers and those who have requested an agenda in writing or e-mail.

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Garberville Sanitary District Office at (707)923-9566 at least 48 hours in advance.

Garberville Sanitary District

**PO Box 211
Garberville, CA. 95542
(707)923-9566**

GENERAL MANAGER REPORT

Date: March 22, 2022

This past month has been filled with unexpected customer and billing issues, which we have had to get involved with to reach resolution. Staff has worked hard to accommodate customers in a very respectful manner.

We have replaced the filter media at the water treatment plant and have made the Arthur Road bypass which removed Robertson tank from service. We are working on the reroute and tank replacement project with SHN, Staff and Jennie.

There have been multiple issues at Connick Creek which have taken much of my time but this item is on the agenda for discussion.

We need more rain but are grateful for all the rain we receive which will hopefully continue into the spring and summer months.

I have been meeting with members of the Urban Fire Safe group about how we can work together on fire prevention measures.

Respectfully Submitted:

Ralph Emerson



GARBERVILLE SANITARY DISTRICT

P.O. BOX 211 • GARBERVILLE, CA 95542 • (707) 923-9566

BOARD AGENDA MEMORANDUM - Consent Item

Meeting Date: March 22, 2022
 To: Garberville Sanitary District Board of Directors
 From: Jennie Short, Consultant Project Manager
 Subject: January 2022 Financial Statements

GENERAL OVERVIEW AND FINANCIAL CONSIDERATIONS

The attached Financial Statements are for January 2022. The audit has been completed and the adjusting entries are included in these reports.

Table 1. Overview of the “Combined Revenue & Expense Report for Board”

Description	Annual Budget	YTD Actual	YTD Budget	YTD Difference	😊
Total Revenue (excl. connection fees)	1,183,185.00	678,697.08	669,460.04	9,237.04	😊
Total Expense (excl. Depreciation)	904,855.00	514,747.03	525,008.53	(10,261.50)	😊
Net Income (excl. Depreciation)	278,330.00	163,950.05	144,451.51	19,498.54	😊
Payroll	456,015.00	274,724.53	262,408.76	12,315.77	😞
Repair & Maintenance + Supplies	101,200.00	35,295.37	59,241.69	(23,946.32)	😊

As can be seen on the “Statement of Cash Flows Report for Board - July - January 2022” and the “Balance Sheet Report for Board as of January 31, 2022”:

- Operational revenues are \$ 8,886.17 **OVER** budget, mainly due to late fees and reconnection fees.
- Operational expenses are \$ 11,845.77 **UNDER** budget.
- Net cash **INCREASE** for January is \$28,847.64 and the year to date is a net cash **INCREASE** of \$ 15,053.18.
- Total payments on loans so far this year total \$59,016.55 of a budgeted year-end total of \$96,885.56.

- Overtime payroll costs are **\$14,940.43** OVER budget - mostly in Sewer Collection because of the need to run Sunnybank PS manually until the new pumps and controls are installed.
- The repair and maintenance plus supplies expenses are **\$23,946.32** UNDER the YTD budgeted amount.
- Expenditures for fixed asset acquisition so far this year total **\$59,469.81** of a budgeted year-end total of \$123,000. The projects anticipated were:
468.75

Asset Description	Annual Amount Budgeted	Amount Spent YTD
Robertson + Wallen Tank Replacement - SRF Grant App	245,000	4,245.00
Robertson PRV Construction	0	17,145.04
Hurlbutt Tank Replacement - SRF	90,000	260.00
Meadows Aerial Waterline SRF Grant/Loan	8,000	0
SRF DW Financing Reimbursement	(325,000)	0
Bear Canyon Sewer Aerial Preliminary Design	5,000	225.00
WWTP Chlorine Analyzer/Sample Pump/Flow Meters/Reprogram	25,000	0
Sunnybank Telemetry & Pumps	50,000	15,716.41
Knight's Lane - Melville Sewerline	2,000	7,939.24
SWTP Filter Media	13,000	0
Church Street Paving + Valves		6,800.00
Pumps - Rebuild FW @ SWTP		7,139.12
Unspecified	10,000	0
Total:	123,000.00	59,469.81

RECOMMENDED BOARD ACTIONS

Review the preliminary reports. No approval is needed until the final reports are produced after the audit is complete.

ATTACHMENTS

1. Statement of Cash Flows - Current Month and Fiscal Year to Date
2. Balance Sheet with Comparison = Current month and Fiscal Year beginning July 1, 2021.
3. Revenue and Expense Report - Combined Report for Water & Sewer containing current month actual, fiscal year to date actual, and annual budget.
4. Check Register Report for all checks issued in Current Month.

GARBERVILLE SANITARY DISTRICT
Statement of Cash Flows Report for Board
January 2022

	Jan 22	Jul '21 - Jan 22
OPERATING ACTIVITIES		
Net Income	(36,577.77)	(81,324.07)
Adjustments to reconcile Net Income to net cash provided by operations:		
11000 · Accounts Receivable - Other	(757.50)	(7,547.96)
1100 · Accounts Receivable	18,477.72	15,872.11
1110 · Accts Receivable Over Payments	2,144.99	1,921.51
1500 · Prepaid Insurance	4,027.32	(23,576.63)
1501 · Prepaid Workers Comp	923.86	(4,032.20)
1510 · Prepaid Licenses and Permits	2,611.91	(13,059.59)
2000 · Accounts Payable	4,981.46	(724.80)
2220 · Accrued State PR Taxes		(3.06)
20001 · Accounts Payable - SWRCB		1,040.11
2300 · Service Deposits	100.00	(300.00)
Net cash provided by Operating Activities	(4,068.01)	(111,734.58)
INVESTING ACTIVITIES		
SEWER:Collection		(7,939.24)
Accumulated Depreciation-Water	22,690.66	158,834.62
Accumulated Depreciation-Sewer	12,348.50	86,439.50
CIP-Church Street		(6,800.00)
CIP-Hurlbutt Tank Replacement		(260.00)
CIP- Bear Canyon Sewerline		(225.00)
CIP - Wallan & Robertson Tank	(468.75)	(21,390.04)
WATER:Pumps		(7,139.12)
SEWER:Pumps		(15,716.41)
Net cash provided by Investing Activities	34,570.41	185,804.31
FINANCING ACTIVITIES		
2500 · N/P - SWRCB		(24,585.28)
2700 · SRF Loan - Water		(22,991.18)
2665 · RCAC Loan - #0998 Backhoe	(1,654.76)	(11,440.09)
Net cash provided by Financing Activities	(1,654.76)	(59,016.55)
Net cash increase for period	28,847.64	15,053.18
Cash at beginning of period	800,710.93	814,505.39
Cash at end of period	829,558.57	829,558.57

GARBERVILLE SANITARY DISTRICT
Balance Sheet Report for Board
As of January 31, 2022

	<u>Current Month</u>	<u>Year Beginning</u>		
	Jan 31, 2022	July 1, 2021	Difference	Comments
	Balance	Balance		
ASSETS				
Current Assets				
Checking/Savings				
1036 · Sewer Capital Improvement Fund	9,997.87	0.00	9,997.87	Transfer to Open Acct
1035 · Water Capital Improvement Fund	17,998.47	0.00	17,998.47	Transfer to Open Acct
1005 · Umpqua Checking - Operating	151,445.47	40,294.77	111,150.70	Transfer from County
1006 · Umpqua System Reserve - Water	25,810.87	25,809.42	1.45	
1007 · Umpqua System Reserve - Sewer	31,268.91	31,267.18	1.73	
1011 · Water Enterprise Fund	46,830.02	46,827.66	2.36	
1030 · County Treasury - Sewer Reserve	404,800.09	478,899.49	(74,099.40)	Transfer to Checking
1031 · County Treasury - Water Reserve	141,265.36	191,265.36	(50,000.00)	Transfer to Checking
1040 · Petty Cash	39.51	39.51	0.00	
1050 · Cash Drawer	102.00	102.00	0.00	
Total Checking/Savings	829,558.57	814,505.39	15,053.18	
Accounts Receivable				
1115 · Acct Receivable - Collection	3,501.80	3,501.80	0.00	
11000 · Accounts Receivable - Other	11,005.38	3,457.42	7,547.96	
Total Accounts Receivable	14,507.18	6,959.22	7,547.96	
Other Current Assets				
1100 · Accounts Receivable				
1110 · Accts Receivable Over Payments	(4,644.70)	(2,723.19)	(1,921.51)	
1100 · Accounts Receivable - Other	108,061.64	123,933.75	(15,872.11)	
Total 1100 · Accounts Receivable	103,416.94	121,210.56	(17,793.62)	
1500 · Prepaid Insurance	27,016.29	3,439.66	23,576.63	
1501 · Prepaid Workers Comp	4,032.20	0.00	4,032.20	
1510 · Prepaid Licenses and Permits	13,059.59	0.00	13,059.59	
1550 · Allowance for Doubtful Accounts	(5,000.00)	(5,000.00)	0.00	
Total Other Current Assets	142,525.02	119,650.22	22,874.80	
Total Current Assets	986,590.77	941,114.83	45,475.94	
Fixed Assets				
CIP-Church Street	6,800.00	0.00	6,800.00	Pave & Raise Valve Box
CIP-Hurlbutt Tank Replacement	3,028.00	2,768.00	260.00	
CIP- Bear Canyon Sewerline	988.75	763.75	225.00	
CIP - Meadows Aerial Waterline	6,051.76	6,051.76	0.00	
CIP - Wallan & Robertson Tank	46,425.52	25,035.48	21,390.04	PRV Parts
WATER				
Land - Water	94,594.62	94,594.62	0.00	
Water Easements & Intangibles	177,397.11	177,397.11	0.00	
Treatment	79,919.93	79,919.93	0.00	
Distribution	2,804,484.17	2,804,484.17	0.00	
Pumps	10,048.99	2,909.87	7,139.12	Rebuild FW Pump
DWTP (Water) 2015	4,968,104.88	4,968,104.88	0.00	
Total WATER	8,134,549.70	8,127,410.58	7,139.12	
Water System	142,474.97	142,474.97	0.00	

GARBERVILLE SANITARY DISTRICT
Balance Sheet Report for Board
As of January 31, 2022

	<u>Current Month</u>	<u>Year Beginning</u>		
	Jan 31, 2022	July 1, 2021	Difference	Comments
	Balance	Balance		
SEWER				
Land - Sewer	129,810.68	129,810.68	0.00	
Collection	2,395,295.12	2,387,355.88	7,939.24	Knight's Ln
Treatment	507,552.59	507,552.59	0.00	
Pumps	32,648.40	16,931.99	15,716.41	Sunnybank Pumps
Sewer Project - 2011	2,792,451.91	2,792,451.91	0.00	
Total SEWER	5,857,758.70	5,834,103.05	23,655.65	
Office Equipment	38,244.29	38,244.29	0.00	
Equipment	237,123.48	237,123.48	0.00	
Vehicles	121,205.99	121,205.99	0.00	
MSR/SOI and Annexation Project	157,367.08	157,367.08	0.00	
Accumulated Depreciation-Water	(2,646,424.92)	(2,487,590.30)	(158,834.62)	
Accumulated Depreciation-Sewer	(2,441,580.60)	(2,355,141.10)	(86,439.50)	
Total Fixed Assets	9,664,012.72	9,849,817.03	(185,804.31)	
TOTAL ASSETS	10,650,603.49	10,790,931.86	(140,328.37)	
LIABILITIES & EQUITY				
Liabilities				
Current Liabilities				
Accounts Payable				
2000 · Accounts Payable	25,345.91	26,070.71	(724.80)	
Total Accounts Payable	25,345.91	26,070.71	(724.80)	
Other Current Liabilities				
20001 · Accounts Payable - SWRCB	1,040.11	0.00	1,040.11	Water Arrearage Rtn
2300 · Service Deposits	7,000.00	7,300.00	(300.00)	
20000 · Account Payable	2,100.00	2,100.00	0.00	
2205 · Accrued Simple	(101.46)	(101.46)	0.00	
2220 · Accrued State PR Taxes		3.06	(3.06)	
2230 · Accrued Vacation	30,435.83	30,435.83	0.00	
2250 · Loans Payable - Current Portion	65,704.81	65,704.81	0.00	
Total Other Current Liabilities	106,179.29	105,442.24	737.05	
Total Current Liabilities	131,525.20	131,512.95	12.25	
Long Term Liabilities				
2665 · RCAC Loan - #0998 Backhoe	32,783.85	44,223.94	(11,440.09)	7 Pmts of 12
2500 · N/P - SWRCB	50,655.35	75,240.63	(24,585.28)	1 Pmt of 1
2700 · SRF Loan - Water	1,103,576.84	1,126,568.02	(22,991.18)	1 Pmt of 2
2900 · Less Current Portion	(65,704.81)	(65,704.81)	0.00	
Total Long Term Liabilities	1,121,311.23	1,180,327.78	(59,016.55)	
Total Liabilities	1,252,836.43	1,311,840.73	(59,004.30)	
Equity				
3000 · Contributed Capital	6,129,491.75	6,129,491.75	0.00	
3100 · Retained Earnings	3,349,599.38	3,631,133.46	(281,534.08)	
Net Income	(81,324.07)	(281,534.08)	200,210.01	
Total Equity	9,397,767.06	9,479,091.13	(81,324.07)	
TOTAL LIABILITIES & EQUITY	10,650,603.49	10,790,931.86	(140,328.37)	

GARBERVILLE SANITARY DISTRICT
Combined Revenue & Expense Report for Board
January 2022

	Current Month Jan. 2022	YTD Actual	YTD Budget	Annual Budget	Δ YTD Actual vs. Budget
Ordinary Income/Expense					
Income					
Water Charges					
4100 · Residential	26,921.25	193,665.90	210,936.00	374,000.00	(17,270.10)
4110 · Commercial	23,594.75	181,539.00	158,484.00	281,000.00	23,055.00
Total Water Charges	50,516.00	375,204.90	369,420.00	655,000.00	5,784.90
4200 · Sewer Charges	35,042.70	267,068.00	270,488.35	463,165.00	(3,420.35)
4300 · Connection Fees	0.00	8,000.00	8,000.00	24,000.00	0.00
4650 · Late Charges	1,170.00	8,865.00	2,333.38	4,000.00	6,531.62
4700 · Other Operating Revenue	700.00	1,740.00	1,750.00	3,000.00	(10.00)
Total Income	87,428.70	660,877.90	651,991.73	1,149,165.00	8,886.17
Gross Profit	87,428.70	660,877.90	651,991.73	1,149,165.00	8,886.17
Expense					
Administrative and General					
5025 · Discount Program	190.00	1,115.00	2,100.00	3,600.00	(985.00)
5000 · Advertising	0.00	0.00	150.00	300.00	(150.00)
5005 · Bad Debts	737.75	3,659.89	2,500.00	10,000.00	1,159.89
5010 · Bank Charges					
5012 · Merchant Account Fees	428.89	2,683.33	1,925.00	3,300.00	758.33
5010 · Bank Charges - Other	183.34	1,121.00	1,166.62	2,000.00	(45.62)
Total 5010 · Bank Charges	612.23	3,804.33	3,091.62	5,300.00	712.71
5020 · Directors Fees	0.00	1,150.00	1,500.00	2,000.00	(350.00)
5030 · Dues and Memberships	0.00	5,352.14	3,562.50	4,500.00	1,789.64
5035 · Education and Training	0.00	705.36	1,750.00	3,000.00	(1,044.64)
5036 · Education and Training - B.O.D.	0.00	0.00	175.00	300.00	(175.00)
Insurance					
5040 · Liability	4,027.32	28,105.11	28,000.00	48,000.00	105.11
5050 · Workers' Comp	923.86	6,630.69	6,221.26	10,665.00	409.43
5055 · Health					
5055.1 · Employee Portion	(746.24)	(5,223.68)	(5,395.88)	(9,250.00)	172.20
5055 · Health - Other	3,893.74	26,680.28	27,329.12	46,850.00	(648.84)
Total 5055 · Health	3,147.50	21,456.60	21,933.24	37,600.00	(476.64)
Total Insurance	8,098.68	56,192.40	56,154.50	96,265.00	37.90
5060 · Licenses, Permits, and Fees	2,611.91	17,989.10	15,850.00	25,600.00	2,139.10
5065 · Auto	17.77	1,008.07	2,000.00	2,500.00	(991.93)
5070 · Miscellaneous	0.00	0.00	100.00	100.00	(100.00)
5080 · Office Expense	293.54	5,396.08	4,666.62	8,000.00	729.46
5085 · Outside Services	681.44	4,800.28	6,766.62	11,600.00	(1,966.34)
5090 · Payroll Taxes	3,610.66	18,390.27	18,958.31	32,500.00	(568.04)
5095 · Penalties and Fines	4.15	6.04			6.04
5100 · Postage	80.81	1,388.03	2,027.62	3,500.00	(639.59)
5110 · Professional Fees	11,517.25	47,304.74	46,666.62	80,000.00	638.12
5120 · Property Taxes	0.00	0.00	50.00	50.00	(50.00)
5125 · Repairs and Maintenance	527.59	1,586.07	500.00	500.00	1,086.07
5130 · Rents	0.00	5,010.00	5,845.00	10,020.00	(835.00)
5135 · Retirement	775.14	5,634.99	5,360.88	9,190.00	274.11

GARBERVILLE SANITARY DISTRICT
Combined Revenue & Expense Report for Board
January 2022

	Current Month Jan. 2022	YTD Actual	YTD Budget	Annual Budget	Δ YTD Actual vs. Budget
5137 · Supplies	247.24	1,088.60	700.00	1,200.00	388.60
5140 · Telephone	825.05	6,023.03	7,291.62	12,500.00	(1,268.59)
5145 · Tools	352.69	1,361.73	1,166.62	2,000.00	195.11
5150 · Travel and Meetings	0.00	1,111.95	1,000.00	1,000.00	111.95
5155 · Utilities	246.40	1,563.70	2,041.62	3,500.00	(477.92)
5160 · Wages					
5165 · Wages - Overtime	333.00	3,535.50	2,408.38	4,300.00	1,127.12
5160 · Wages - Other	12,904.72	96,415.29	104,388.62	178,952.00	(7,973.33)
Total 5160 · Wages	13,237.72	99,950.79	106,797.00	183,252.00	(6,846.21)
5170 · Vacation Accrual Adjustment	0.00	0.00	0.00	6,000.00	0.00
Total Administrative and General	44,668.02	291,592.59	298,772.15	518,277.00	(7,179.56)
Sewage Collection					
6010 · Fuel	574.97	2,259.75	2,333.31	4,000.00	(73.56)
6030 · Repairs and Maintenance	12.01	4,795.95	8,750.00	15,000.00	(3,954.05)
6040 · Supplies	0.00	0.00	1,166.69	2,000.00	(1,166.69)
6050 · Utilities	329.76	2,254.30	2,625.00	4,500.00	(370.70)
6060 · Wages					
6065 · Wages - Overtime Sewer Collecti	3,171.00	23,271.00	3,780.00	6,480.00	19,491.00
6060 · Wages - Other	3,652.42	20,494.90	18,812.50	32,250.00	1,682.40
Total 6060 · Wages	6,823.42	43,765.90	22,592.50	38,730.00	21,173.40
Total Sewage Collection	7,740.16	53,075.90	37,467.50	64,230.00	15,608.40
Sewage Treatment					
6075 · Fuel	574.97	2,259.75	2,333.31	4,000.00	(73.56)
6080 · Monitoring	685.00	2,652.50	4,083.31	7,000.00	(1,430.81)
6100 · Repairs and Maintenance	185.40	652.16	8,750.00	15,000.00	(8,097.84)
6110 · Supplies	1,961.58	3,916.69	3,500.00	6,000.00	416.69
6120 · Utilities	1,121.79	5,735.22	5,833.31	10,000.00	(98.09)
6130 · Wages					
6135 · Wages - Overtime Sewer Treatmer	96.00	875.00	1,283.31	2,200.00	(408.31)
6130 · Wages - Other	3,862.66	31,811.23	20,486.69	35,120.00	11,324.54
Total 6130 · Wages	3,958.66	32,686.23	21,770.00	37,320.00	10,916.23
Total Sewage Treatment	8,487.40	47,902.55	46,269.93	79,320.00	1,632.62
Water Trans and Distribution					
7075 · Fuel	574.97	2,259.75	2,333.31	4,000.00	(73.56)
7090 · Repairs and Maintenance	169.27	7,706.85	17,500.00	30,000.00	(9,793.15)
7100 · Supplies	27.34	1,039.01	2,916.69	5,000.00	(1,877.68)
7110 · Utilities	820.39	4,893.93	6,416.69	11,000.00	(1,522.76)
7120 · Wages					
7125 · Wages - Overtime Water Trans &	0.00	1,641.00	4,666.69	8,000.00	(3,025.69)
7120 · Wages - Other	2,929.63	21,966.88	24,781.75	42,483.00	(2,814.87)
Total 7120 · Wages	2,929.63	23,607.88	29,448.44	50,483.00	(5,840.56)
Total Water Trans and Distribution	4,521.60	39,507.42	58,615.13	100,483.00	(19,107.71)
Water Treatment					
7020 · Fuel	575.00	2,259.82	2,333.31	4,000.00	(73.49)
7010 · Monitoring	415.00	6,726.05	2,625.00	4,500.00	4,101.05
7030 · Repairs and Maintenance	222.47	5,678.31	8,458.31	14,500.00	(2,780.00)

GARBERVILLE SANITARY DISTRICT
Combined Revenue & Expense Report for Board
 January 2022

	Current Month Jan. 2022	YTD Actual	YTD Budget	Annual Budget	Δ YTD Actual vs. Budget
7040 · Supplies	4,348.76	8,831.73	7,000.00	12,000.00	1,831.73
7050 · Utilities	3,630.03	30,013.83	29,166.69	50,000.00	847.14
7060 · Wages					
7065 · Wages - Overtime Water Treatment	693.00	2,423.00	4,666.69	8,000.00	(2,243.69)
7060 · Wages - Other	3,016.57	20,178.18	24,660.44	42,275.00	(4,482.26)
Total 7060 · Wages	3,709.57	22,601.18	29,327.13	50,275.00	(6,725.95)
Total Water Treatment	12,900.83	76,110.92	78,910.44	135,275.00	(2,799.52)
Total Expense	78,318.01	508,189.38	520,035.15	897,585.00	(11,845.77)
Net Ordinary Income	9,110.69	152,688.52	131,956.58	251,580.00	20,731.94
Other Income/Expense					
Other Income					
Property Tax Revenue					
8010 · Secured	0.00	0.00	12,750.00	25,500.00	(12,750.00)
8020 · Unsecured	0.00	862.11	950.00	1,900.00	(87.89)
8025 · Prior Years	0.00	0.00	5.00	10.00	(5.00)
8030 · Supplemental - Current	0.00	38.49	125.00	250.00	(86.51)
8035 · Supplemental - Prior Years	0.00	0.00	25.00	50.00	(25.00)
Total Property Tax Revenue	0.00	900.60	13,855.00	27,710.00	(12,954.40)
8060 · Interest Income	0.49	7.88	2,625.00	4,500.00	(2,617.12)
8053 Water Grant Income	(11,263.80)	3,587.57	0.00	0.00	3,587.57
8070 · Other Non-Operating Revenue	757.50	13,323.13	833.31	1,500.00	12,489.82
9030 · Homeowners' Tax Relief	0.00	0.00	155.00	310.00	(155.00)
Total Other Income	(10,505.81)	17,819.18	17,468.31	34,020.00	350.87
Other Expense					
9010 · Other Expenses	0.00	3,905.36	2,333.38	4,000.00	1,571.98
9040 · Depreciation	35,039.16	245,274.12	245,275.35	420,472.00	(1.23)
9050 · Interest Expense	143.49	2,652.29	2,640.00	3,270.00	12.29
Total Other Expense	35,182.65	251,831.77	250,248.73	427,742.00	1,583.04
Net Other Income	(45,688.46)	(234,012.59)	(232,780.42)	(393,722.00)	(1,232.17)
Net Income	(36,577.77)	(81,324.07)	(100,823.84)	(142,142.00)	19,499.77

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03/17/22

Accrual Basis

GARBERVILLE SANITARY DISTRICT
Check Register Report for Board
 January 2022

Date	Num	Memo	Amount
101 Netlink			
01/18/2022	11366		-250.00
Total 101 Netlink			-250.00
Amazon.com			
01/05/2022	DBT		-178.28
01/06/2022	DBT		-27.34
01/13/2022	DBT		-31.24
01/18/2022	DBT		-53.86
01/18/2022	DBT		-68.96
01/18/2022	DBT		-75.40
01/26/2022	DBT		-322.70
Total Amazon.com			-757.78
Anderson, Lucas, Somerville & Borges			
01/12/2022	11361		-1,000.00
Total Anderson, Lucas, Somerville & Borges			-1,000.00
Blue Star Gas			
01/19/2022	11367		-102.78
Total Blue Star Gas			-102.78
Brenntag Pacific, Inc.			
01/20/2022	11370		-3,923.16
Total Brenntag Pacific, Inc.			-3,923.16
Capital Bank & Trust			
01/05/2022	EFT	557880519	-981.99
01/05/2022	EFT	025158148	-399.69
01/20/2022	EFT	557880519	-921.35
01/20/2022	EFT	025158148	-375.45
Total Capital Bank & Trust			-2,678.48
Clear Rate Communications			
01/24/2022	11377		-334.37
Total Clear Rate Communications			-334.37
Dazey's Building Center			
01/27/2022	11381		-207.46
Total Dazey's Building Center			-207.46

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Accrual Basis

GARBERVILLE SANITARY DISTRICT
Check Register Report for Board
 January 2022

Date	Num	Memo	Amount
EDD			
01/05/2022	EFT	499-0538-3	-781.89
01/05/2022	EFT	499-0538-3	-953.15
01/20/2022	EFT	499-0538-3	-483.34
01/20/2022	EFT	499-0538-3	-878.38
Total EDD			-3,096.76
EUREKA FIRE EXT.			
01/05/2022	11351		-535.86
Total EUREKA FIRE EXT.			-535.86
Fluentstream Tech			
01/24/2022	11378		-117.66
Total Fluentstream Tech			-117.66
Frontier Communications			
01/05/2022	11349		-115.65
Total Frontier Communications			-115.65
Glacier Water Vending			
01/20/2022	DBT		-2.10
01/20/2022	DBT		-2.10
Total Glacier Water Vending			-4.20
HughesNet			
01/13/2022	DBT		-104.29
Total HughesNet			-104.29
Humboldt County Dept. of Health & Human S			
01/05/2022	11350		-415.05
Total Humboldt County Dept. of Health & Human S			-415.05
IRS			
01/05/2022	EFT	68-0296323	-4,077.46
01/20/2022	EFT	68-0296323	-3,761.40
Total IRS			-7,838.86
Jennie Short			
01/19/2022	11368		-4,455.00
Total Jennie Short			-4,455.00

GARBERVILLE SANITARY DISTRICT
Check Register Report for Board
 January 2022

Date	Num	Memo	Amount
Lori Ruiz			
01/24/2022	11379		-200.00
Total Lori Ruiz			-200.00
MILT'S SAW SHOP			
01/24/2022	11380		-527.59
Total MILT'S SAW SHOP			-527.59
NAPA			
01/05/2022	11352		-40.77
Total NAPA			-40.77
North Coast Laboratories Ltd.			
01/10/2022	11360		-430.00
Total North Coast Laboratories Ltd.			-430.00
PACE Supply			
01/06/2022	11359		-51.94
Total PACE Supply			-51.94
PG&E			
01/18/2022	11357		-5,524.35
Total PG&E			-5,524.35
Pitney Bowes Purchase Power			
01/05/2022	11353		-80.81
Total Pitney Bowes Purchase Power			-80.81
Ralph Emerson			
01/27/2022	11382		-50.00
Total Ralph Emerson			-50.00
Recology Humboldt County			
01/06/2022	11358		-12.00
01/14/2022	11362		-12.00
Total Recology Humboldt County			-24.00
Redwood Merchant Services			
01/03/2022	11442		-150.69
01/31/2022			-271.42
Total Redwood Merchant Services			-422.11

GARBERVILLE SANITARY DISTRICT
Check Register Report for Board
 January 2022

Date	Num	Memo	Amount
RENNER			
01/10/2022	DBT		-2,299.91
Total RENNER			-2,299.91
Rural Community Assistance Prog - Backhoe			
01/01/2022	DBT		-1,798.25
Total Rural Community Assistance Prog - Backhoe			-1,798.25
SDRMA			
01/06/2022	11355		-3,553.50
01/27/2022	11383		-340.24
Total SDRMA			-3,893.74
Sentry III Center			
01/03/2022	11343		-835.00
Total Sentry III Center			-835.00
Streamline Inc			
01/14/2022	11363		-100.00
Total Streamline Inc			-100.00
The Mitchell Law Firm, LLP			
01/14/2022	11364		-294.50
Total The Mitchell Law Firm, LLP			-294.50
The Paper Mill			
01/19/2022	DBT		-56.84
Total The Paper Mill			-56.84
Umpqua Bank			
01/23/2022	11443		-161.75
Total Umpqua Bank			-161.75
US Cellular			
01/05/2022	11354		-197.30
Total US Cellular			-197.30
USABLUBOOK			
01/27/2022	11384		-132.44
Total USABLUBOOK			-132.44

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Accrual Basis

GARBERVILLE SANITARY DISTRICT
Check Register Report for Board
 January 2022

Date	Num	Memo	Amount
Wahlund Construction, Inc.			
01/14/2022	11365		-964.74
Total Wahlund Construction, Inc.			-964.74
Wyatt & Whitchurch, E.A. Inc.			
01/11/2022	11356		-2,250.00
Total Wyatt & Whitchurch, E.A. Inc.			-2,250.00
WYCKOFF'S Inc			
01/19/2022	11369		-154.85
Total WYCKOFF'S Inc			-154.85
Arreguin, Daniel J			
01/05/2022	11344		-3,083.25
01/20/2022	11371		-2,880.52
Total Arreguin, Daniel J			-5,963.77
Emerson, Ralph K			
01/05/2022	11345		-2,916.85
01/20/2022	11372		-2,916.86
Total Emerson, Ralph K			-5,833.71
Miller, Brian A			
01/05/2022	11346		-2,698.66
01/20/2022	11373		-2,433.04
Total Miller, Brian A			-5,131.70
Nieto, Mary			
01/05/2022	11347		-1,611.46
01/20/2022	11374		-1,662.03
Total Nieto, Mary			-3,273.49
Ruiz, Ricardo			
01/05/2022	11348		-481.79
Total Ruiz, Ricardo			-481.79
Heather D. Graham			
01/31/2022		Deposit Refund (251-02)	-100.00
Total Heather D. Graham			-100.00
TOTAL			-67,212.71

**GARBERVILLE SANITARY DISTRICT
BOARD OF DIRECTORS MEETING
MINUTES**

**Date of Meeting: February 22, 2022
5:00 p.m. – Open Public Session**

I. REGULAR MEETING CALLED TO ORDER

Doug called the meeting to order 5:06 p.m.

II. ESTABLISHMENT OF QUORUM

Rio Anderson- Present
Doug Bryan- Present
Julie Lyon- Present
Dan Thomas- Absent

III. APPROVAL OF AGENDA

Motion: Julie Lyon Second: Rio Anderson Vote: 3-0

IV. THE BOARD WILL ENTER CLOSED SESSION AT END OF MEETING IF NEEDED

V. OPEN SESSION

VI. COMMENTS AND QUESTIONS FROM THE AUDIENCE

Kristen Vogel was in the audience. She submitted public comment prior to the meeting being held. Kristen requested that the Board change the word Audience to Public on any future agendas. Ed Voice also submitted public comment prior to the meeting being held.

Remote Public Comments:

1. Submit written public comments to (919 Redwood Dr. Garberville, CA. 95542). These comments will be submitted to the Board of Directors and staff, to ensure they have the information prior to the meeting. Comments must be received prior to 1:00 PM on day of meeting.

**VII. ANNOUNCEMENTS AND COMMUNICATIONS
REPORTS AND PRESENTATIONS**

Operations Staff- 0

Office Staff- Absent

Board Members- 0

Correspondence- Billings-Amerson Owner Change, Swaffar Building Project Pg. 4-10

General Manager—Ralph Emerson Pg. 11

VIII. REGULAR AGENDA ITEMS

A. CONSENT AGENDA

A.1 Approve Financials Date December 2021 - pg.12-23

A.2 Approve January 25th, 2022 Regular Meeting Minutes – pg. 24-26

A.3 Operations Safety Report- Handout at Meeting

Motion: Rio Anderson

Second: Julie Lyon

Vote: 3-0

B. GENERAL BUSINESS – Action items

- B.1 2021-2022 Budget Update pg. 27-33
(discussion-possible action) Jennie presentation
Jennie Short presented the budget update to the Board.
Overall, the budget looks as though it should come in fairly close to the adopted bottom line unless additional spending for fixed assets occurs prior to June 30, 3022.

- B.2 Audit Report for Consideration pg. 34-59
(action requested) Jennie Presentation
Motion: Julie Lyon Second: Rio Anderson Vote: 3-0

The District contracted with Anderson, Lucas, Somerville, and Borges to perform the annual audit for the 2020/21 fiscal year. Again this year, the staff person performing the audit was Keith Borges. The Draft Audit was reviewed by GSD staff and Jennie Short. Again this year the management report received from the auditor was very complementary.

- B.3 Update on SHCP Request for Potable Water pg. 60-64
(discussion-possible action) Jennie Update
On November 1, 2021, all parties received the NOTICE OF DRAFT PROPOSED ORDER from the State Water Resources Control Board - Administrative Hearings Office (AHO) after having held a hearing regarding the pending petitions of Garberville Sanitary District to change water right License 3404 and Permit 20789 (Applications A009686 and A029981), which authorize diversions of water from the South Fork Eel River in Humboldt County. As directed by the Board during the November 2021 meeting, Jennie submitted comments on behalf of GSD prior to the December 1, 2021 deadline. The next step is for the AHO to forward the Final Proposed Order to the Clerk of the Water Board. If the timeline restarts on December 1, 2021 as the notice alluded to, then the 90-day deadline would be at the beginning of March 2022.

- B.4 Projects and Funding Update
(discussion-possible action)

The water Arrearages payments were received and added to the customers' accounts. The waste water portion of the Arrearages program is now open. By the next Board meeting the application should be complete.
Robertson/Wallan/Hurlbutt Tank Project- The agreement has been signed by District and has been sent to the State. Dan and Jennie did a walk through with a consulting firm pricing for scope of work and fees. The District started with SHN. An engineering contract will go to the Board within the next few months.
Meadows Aerial Waterline Reroute- Without a compliance order for this project the process is moving very slowly.
Bear Canyon Aerial Sewer line- Jennie submitted a technical assistance application for this project. The filter media has been replaced.

- B.5 Jessie Jeffries gas station conversion to retail cannabis store pg. 65-68
(discussion-possible action)

C. POLICY REVISION / ADOPTION

- C.1 Connection Fees. Sec 4.4a pg. 69-74
(discussion-possible action) 2nd reading
Bring this item back for approval with a Resolution.

(discussion-possible action) 2nd reading

More research on language from the county codes concerning fire flow requirements. On paragraph C. page 76, refer to the Districts application process for new connections.

IX. CLOSED SESSION

No Items for Closed Session

X. RETURN TO OPEN SESSION

Nothing to report

XI. ITEMS FOR NEXT BOARD MEETING

1. Carpet for office
2. Vacuum Trailer
3. Water capacity report
4. Board Policy
5. Water Ordinance-Sec 14.5 Drought Plan-Enforcement
6. Connection fees ordinance and application
7. Fire flow
8. Projects update

March 22nd, 2022

XII. ADJOURNMENT

Doug ended the Board Meeting at 6:39 p.m.



SAFETY TRAINING SIGN-IN SHEET

District Name: Garberville Sanitary Dist Trainer: Ralph Emerson
Training Topic: CO Worker Communications Training Date: 3/16/22

EMPLOYEE NAME	SIGNATURE
Ralph Emerson	Ralph Emerson
Mary Nieto	Mary Nieto
Dan Arsequin	Dan Arsequin
Bri Miller X	BRIAN MILLER



GARBERVILLE SANITARY DISTRICT

P.O. BOX 211 • GARBERVILLE, CA 95542 • (707) 923-9566

BOARD OF DIRECTORS MEETING MEMORANDUM

Meeting Date: March 22, 2022
To: Garberville Sanitary District Board of Directors
From: Jennie Short, Consultant Project Manager
Subject: SHCP Water Service Request
SWRCB DWR POU Petition Update

GENERAL OVERVIEW

On November 1, 2021, all parties received the NOTICE OF DRAFT PROPOSED ORDER from the State Water Resources Control Board - Administrative Hearings Office (AHO) after having held a hearing regarding the pending petitions of Garberville Sanitary District to change water-right License 3404 and Permit 20789 (Applications A009686 and A029981), which authorize diversions of water from the South Fork Eel River in Humboldt County. As directed by the Board during the November 2021 meeting, I submitted comments on behalf of GSD prior to the December 1, 2021 deadline. The next step is for the AHO to forward the Final Proposed Order to the Clerk of the Waterboard. The deadline for the AHO to prepare the proposed order was February 28, 2022.

The AHO has granted themselves an extension of this deadline to March 30, 2022.

The Draft Proposed Order and all comments submitted to the Order can be found on GSD's website.

<https://www.garbervillesd.org/southern-humboldt-community-park-water-service-update>

FINANCIAL CONSIDERATIONS

No change.

RECOMMENDED BOARD ACTIONS

No action is recommended.

ATTACHMENTS

SWRCB-AHO Notice of Extension of Deadline for Transmittal of Proposed Order

State Water Resources Control Board

NOTICE OF EXTENSION OF DEADLINE FOR TRANSMITTAL OF PROPOSED ORDER

The State Water Resources Control Board
Administrative Hearings Office
held a hearing regarding the pending petitions of

Garberville Sanitary District

to change water-right License 3404 and Permit 20789 (Applications A009686 and A029981), which authorize diversions of water from the South Fork Eel River in Humboldt County

On March 13, 2021, the Administrative Hearings Office (AHO) of the State Water Resources Control Board (State Water Board or Board) issued a Notice of Hearing and Pre-Hearing Conference in this matter. The applicable statutes, hearing issues and pre-hearing and hearing schedules are described in the March 13 notice.

On May 11, 2021, the AHO held the pre-hearing conference described in the March 13 notice. On May 17, 2021, the AHO held the public hearing. On June 15, 2021, the AHO issued a post-hearing order.

On July 9, 2021, the revised deadline for filing post-hearing closing briefs, the AHO deemed the matter submitted under Water Code section 1114, subdivision (c)(1).

Under Water Code section 1114, subdivision (c)(1), the AHO was to prepare a proposed order in this matter within 90 days of this submittal deadline, that is, by October 7, 2021, unless the AHO extended this deadline.

On September 27, 2021, the AHO extended this deadline by 30 days to November 6, 2021, as authorized by Water Code section 1114, subdivision (c)(1).

On November 1, 2021, the AHO issued its Notice of Draft Proposed Order. This notice invited the parties to submit comments on the draft proposed order on or before December 1, 2021, vacated the prior submission of the matter, and stated that the matter would be deemed re-submitted on December 1, 2021.

Under Water Code section 1114, subdivision (c)(1), based on this new submittal date, the AHO is to prepare a proposed order in this matter within 90 days of this submittal deadline, that is, by February 28, 2022, unless the AHO extends this deadline.

As authorized by Water Code section 1114, subdivision (c)(1), the AHO extends this deadline by 30 days to March 30, 2022. This extension is necessary because of the delays in completing the proposed order the AHO has experienced due to the need to work on other matters. The AHO intends to complete its proposed order and to transmit it to the Clerk of the Board (with copies to everyone on the service list) on or before this new deadline.

Date: February 25, 2022

/s/ Alan B. Lilly
Alan B. Lilly, Presiding Hearing Officer

Enclosure:

-Service List (all copies sent by e-mail only, except for addressee without e-mail address)



GARBERVILLE SANITARY DISTRICT

P.O. BOX 211 • GARBERVILLE, CA 95542 • (707) 923-9566

BOARD OF DIRECTORS MEETING MEMORANDUM

Meeting Date: March 22, 2022
To: Board of Directors
From: Jennie Short, Consultant Project Manager
Subject: Projects Funding Update

GENERAL OVERVIEW

Water Arrearages Program

Payment was received and has been applied to customer accounts. The reporting and return of the overpayment has been completed. This project is complete.

Wastewater Arrearages Program

The application for funds has been submitted. We only had \$3,555.21 in wastewater arrearage that is eligible for the program. I am anticipating that we will receive payment by the end of April 2022.

Robertson/Hurlbutt/Wallan Tank Replacement Project

Now that this project has been funded and is moving forward into execution of the planning phase, it will be reported on in a separate more detailed Board Memo.

Meadows Aerial Waterline Reroute Project

No change since last month.

Bear Canyon Aerial Sewerline Project

No change since last month.

FINANCIAL IMPLICATIONS

I am anticipating that as a small severely disadvantaged small community, we will be eligible for a 90% loan forgiveness (grant) with a 10% loan through the DWSRF Planning program. The loan can be financed for 30 years with a 0% interest rate.

RECOMMENDATIONS

No action recommended.

ATTACHMENTS

None

GARBERVILLE SANITARY DISTRICT

P. O. BOX 211 GARBERVILLE CA 95542
PHONE (707) 923-9566 / FAX (707) 923-3130
Email: m.nieto@garbervillesd.org



March 22, 2022

To Whom It May Concern:

The following individuals are authorized on behalf of the Garberville Sanitary District in California to open an account(s) at Umpqua Bank for the purpose of investing/depositing into a Public Money Market Account; Certificate of Deposit or Depository Operating Account.

Individuals authorized to open/deposit/withdraw/close these Account(s) for the Garberville Sanitary District:

Name: Ralph Emerson Title: General Manager

Name: Mary Nieto Title: Administrative Assistant

Name: Doug Bryan Title: Board Chairperson

Name: Soran Rio Anderson Title: Vice Chairperson

Name: Julie Lyon Title: Treasurer

Name: Dan Thomas Title: Board Member

If you have any questions, please do not hesitate to contact me.

Sincerely,
Ralph Emerson,
General Manager



GARBERVILLE SANITARY DISTRICT

P.O. BOX 211 • GARBERVILLE, CA 95542 • (707) 923-9566

RESOLUTION NO. 22-003

ESTABLISHING UPDATED CHECK SIGNING AUTHORIZATIONS WITH UMPQUA BANK

WHEREAS, the Board of Directors of the Garberville Sanitary District, (the District) has determined it to be in the best interest of the District to establish updated authorizations with Umpqua Bank, (the Bank).

WHEREAS, the District has one business checking account no. 991328238, two public funds money market accounts no. 991328220 and 991328212, and two public funds checking accounts no. 991328097 and 992322057, and two capital improvement project savings account no. 4862571330 and no. 4864706678 with Umpqua Bank,

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, that all checks shall require the following signatures for authenticity:

Minimum	Maximum	Signatures Required
\$0	\$2,000	One Signature
\$2,000	None	Two Signatures including one Board Member
All Payroll Checks Regardless of Value		Two Signatures including one Board Member

BE IT FURTHER RESOLVED AND ORDERED, that the District's independent accountant will perform all bank reconciliations and will notify the Board should any discrepancies be found; and

BE IT FURTHER RESOLVED AND ORDERED, that Doug Bryan, Chairperson of this District is hereby authorized and empowered to certify and to execute a signature card, or cards, including the following persons as authorized signatory on any or all of the above referenced accounts as well as written authorizations as needed or required by the Bank:

Name	Title	Name	Title
Ralph Emerson	General Manager	Soran Rio Anderson	Vice Chairperson
Mary Nieto	Administrative Assistant	Julie Lyon	Treasurer
Doug Bryan	Chairperson	Dan Thomas	Board Member

Passed and adopted by the Garberville Sanitary District's Board of Directors on **March 22, 2022** during a regular business meeting, by the following vote:

AYES: Directors

NOES: Directors

EXCUSED: Directors

ATTEST:

_____, Doug Bryan
Chair Person

_____, Ralph Emerson
Clerk of Board of Directors



Garberville Sanitary District
PO Box 211
919 Redwood DR.
Garberville, CA. 95542
Office(707)923-9566 Fax(707)923-3130

Connick Creek Water Service

February 28, 2022

Connick Creek Customers,

Once again it has been brought to my attention that your water has been turned off because of a water leak that has not been repaired. Enclosed is the water service contract (Instrument No. 2010-22217-9) between GSD and the properties serviced in Connick Creek, so you can understand who is responsible for water service. Also enclosed is the Declaration of the Road and Waterline Maintenance Association (Instrument No. 1998-32658-6) for Connick Creek. The properties that are serviced off of this private waterline are not in the GSD Jurisdictional Boundary – they have been given approval for water service outside of the District.

- 1. GSD provides the water for Connick Creek through a Master Water Meter.**
- 2. The water distribution system from that Master Water Meter to the properties being served is the responsibility of the property owners - including installation or repairs to the waterline.**
- 3. GSD is not allowed to do repairs to the Connick Creek waterline behind the Master Meter, per contract.**
- 4. We read the individual water meters and the Master Meter monthly, and customers are billed for water usage.**
- 5. When there is significant difference between the Master Meter reading and the sum of the service meters, it shows that there is a water leak, and the water will be turned off to Connick Creek because we cannot allow the leak to drain the water tanks in the District.**
- 6. When all individual water meters are read and there is a water use overage above the Master Meter, someone must pay that overage or water will be turned off because of non-payment.**
- 7. The water overage has historically been paid by Young Jacobsen. He has informed the District that he will no longer be paying this overage, so somebody or all of you must decide who is paying for the additional water usage each month.**
- 8. My recommendation is that all property owners become familiar with the terms in the Maintenance Associated and meet as your declaration says you will, and develop a new agreement which addresses, water distribution system, leaks and who will pay the water overage.**

The District is not dictating how you as a group of property owners -decide to address these issues, but the water will be turned off anytime that the water overage is not paid or leaks are not fixed.

I am willing to meet with you to find a solution to these matters but this is your responsibility and property.

Ralph Emerson

General Manager

Recording Requested by
Douglas A. Ingold
After Recording return to
Douglas A. Ingold
P.O. Box 715
Garberville, CA 95542

2010-22217-9
Recorded — Official Records
Humboldt County, California
Carolyn Crnich, Recorder
Recorded by LAMPORT
Rec Fee 37.00
Add Names 2.00
Clerk: MM Total: 39.00
Oct 8, 2010 at 12:26
CONFORMED COPY

**AGREEMENT BETWEEN GARBERVILLE SANITARY DISTRICT
AND PROPERTY OWNERS SERVED BY A WATERLINE CONSTRUCTED BY
CONNICK CREEK ASSOCIATION**

The parties to this agreement are the Garberville Sanitary District (District) and Gary Mason and Krista Mason, husband and wife, Young Jacobsen, Kenneth Bullock, Peter Connolly and Deborah Connolly, husband and wife, Timothy Shaskan, Wade Trabue and Ronda Trabue, husband and wife, and Donna Dae Brisbin, Trustee of the Brisbin Family trust U/T/D April 6, 1984.

The agreement is binding on and inures to the benefit of the parties and the successors of the parties.

1. On October 9, 1997 the District entered into an agreement (the Original Agreement) with an unincorporated association known as the Connick Creek Association (the Association) for the purpose of providing water to eight parcels of land within a subdivision located outside the boundaries of the District as it existed at that time. The Original Agreement was recorded in Humboldt County records on February 2, 1998 as document number 1998-2664-11 and was binding on the District, the Association and on the owners of the parcels involved.

2. Under the terms of the Original Agreement, among other things, the Association constructed, and today, owns and maintains a water line that runs between the District's terminus as described in the Original Agreement to eight separate parcels which bear Assessor parcel - numbers 222-156-014-000, 222-156-015-000, 222-156-0160-000, 222-156-017-000, 222-156-018, 222-156-019-000, 222-156-020-000 and 222-156-021-000. In addition to the eight parcels within the subdivision, one other parcel bearing Assessor Parcel number 222-156-012-000 receives District water from the facilities governed by the Original Agreement. The parties to this agreement, other than the District, are the owners of the nine parcels described in this paragraph and they now receive, or could receive, water from the District pursuant to the Original Agreement.

3. Under the terms of the Original Agreement, one meter measures the water leaving the District and entering the waterline constructed by the Association. The responsibility lies with the Association and the individual owners to agree and arrange among themselves for payment to the District for the water used. The purpose of the Present Agreement is to amend the Original Agreement so that each parcel is metered separately and each owner is personally responsible for the water used on his or her parcel and the costs associated therewith.

The parties, therefore, agree as follows:

4. The District agrees to install a meter at each individual property at a location mutually agreeable to the District and the property owner. The owners grant to the District the right of ingress and egress for the purposes of installing, inspecting, repairing, removing, replacing and reading the meters including the cost, if any, of modifying the Association line so that a meter can be installed. The District will own the meters and each property owner will be billed separately for the cost of the meter and its installation, for the water entering the owner's parcel, the owner's pro rata share of the cost of water lost through leaks in the Association waterline and for all direct and indirect costs incurred by the District pursuant to carrying out the terms of this Present Agreement and the Original Agreement including the costs of reading, inspecting, maintaining and replacing meters. The property owners acknowledge that it is the understanding and intent of the parties that all costs incurred by the District in relation to providing water service to the properties will be passed on to the property owners.

5. The District is not responsible for inspecting, maintaining or repairing the Association waterline or the line from the individual meter onto the individual property. The property owners are responsible for the Association line, and the individual property owner is responsible for the individual line from the meter on to his or her own property. With the intent of reducing water waste, the District reserves the right to terminate service to an individual property owner if the individual line is not adequately maintained, and to discontinue service to all property owners if the Association line is not adequately maintained and significant amounts of water are being lost. Such terminations may be made by the District after a 24 hour notice by the District to the owners of the parcel or parcels affected. The District may hand-deliver the notice to the property owner, send it by mail or post it at the meter of the affected property. Each property owner is responsible for providing and maintaining a current address with the District.

6. By signing this agreement each property owner acknowledges that he or she has received a copy of the District's water ordinance and water rate structure. The owner agrees to be bound by all terms and conditions of these documents including the right of the District to discontinue service to any customer who fails to pay all charges billed by the District or fails to comply with any other term or condition in the ordinance or this agreement.

7. Except as modified by this agreement, the Original Agreement remains in full force and effect.

8. This agreement will be recorded in Humboldt County records and is binding on the parties, their successors and assigns. It may be amended only by a writing signed by the District or its successor and all then owners of the properties involved.

9. Of the persons who own the nine parcels, only seven intend to hook up at the present time. They are Gary Mason and Krista Mason (222-156-018-000), Kenneth Bullock (222-156-014-000), Young Jacobson (222-156-020-000), Wade Trabue and Ronda Trabue 222-156-017-000, Timothy Shaskan (222-156-021-000) and Donna Dae Brisbin, Trustee (222-156-012-000) two meters. The parties understand that only those persons actually receiving metered water will receive statements from the District and the statements will reflect not only the owner's personal water use but also their share of the District's costs and the cost of water lost in the Association line.


10. All parcels whose owners are parties to this agreement are entitled to be connected to the system when the owners choose to do so. Their service will be metered and the application fees charged will be those that are current at the time the application is made.

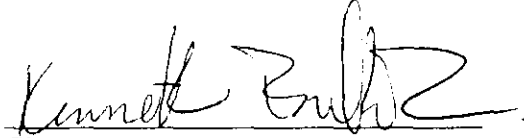
Entered into in Humboldt County, California on October 4, 2010.

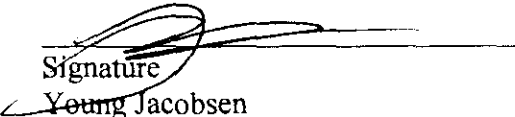
Garberville Sanitary District

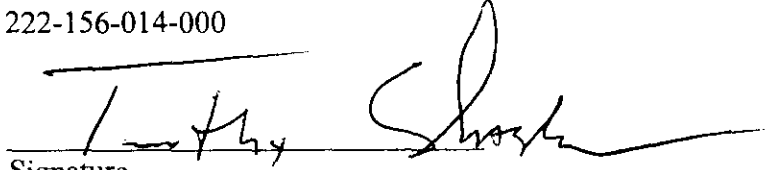
by 
P.O. Box 211, Garberville, CA 95542 by Mark Bryant, its Chief Administrative Officer

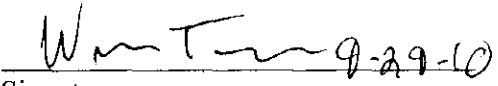
Property Owners



Signature
Donna Dae Brisbin, Trustee
222-156-012-000


Signature
Kenneth Bullock
222-156-014-000


Signature
Young Jacobsen
222-156-015, 016 and ,020-000


Signature
Timothy Shaskan
222-156-021-000


Signature
Wade Trabue
222-156-017-000


Signature
Ronda Trabue

Gary Mason

Signature
Gary Mason

222-156-018-000

Peter Connolly

Signature
Peter Connolly

222-156-019-000

Krista Mason 8-25-10

Signature
Krista Mason

Deborah Connolly 9-29-10

Signature
Deborah Connolly

ACKNOWLEDGMENT

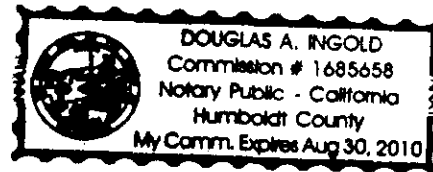
State of California
County of Humboldt

On March 25, 2010, before me, DOUGLAS A. INGOLD, Notary Public, personally appeared YOUNG JACOBSEN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity, and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Douglas A. Ingold (Seal)



ACKNOWLEDGMENT

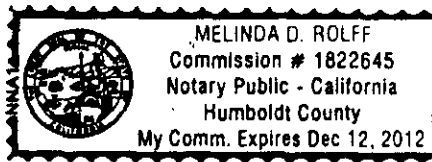
State of California
County of Humboldt

On April 5, 2010, before me, Melinda D. Rolff, Notary Public, personally appeared Timothy Shaskan who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity, and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Melinda D. Rolff (Seal)



ACKNOWLEDGMENT

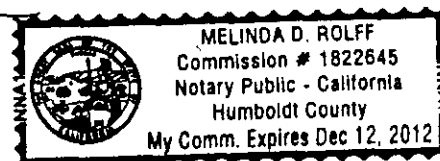
State of California
County of Humboldt

On May 25, 2010, before me, Melinda D. Rolff, Notary Public, personally appeared Kenneth Bullock who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity, and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Melinda D. Rolff (Seal)



ACKNOWLEDGMENT

State of California
County of Humboldt

On June 11, 2010, before me, Melinda D. Rolff, Notary Public, personally appeared Donna Dae Brisbin who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Melinda D. Rolff (Seal)



ACKNOWLEDGMENT

State of California
County of Humboldt

On June 22, 2010, before me, Melinda D. Rolff, Notary Public, personally appeared Peter Connolly who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Melinda D. Rolff (Seal)



ACKNOWLEDGMENT

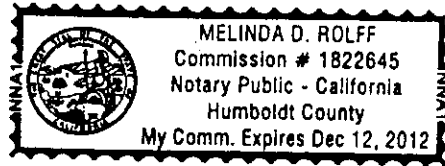
State of California
County of Humboldt

On July 2, 2010, before me, Melinda D. Rolff, Notary Public, personally appeared Gary Mason who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity, and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Melinda D. Rolff (Seal)



ACKNOWLEDGMENT

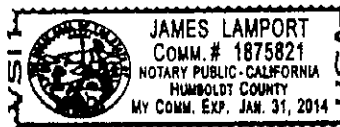
State of California
County of Humboldt

On AUGUST 25, 2010, before me, JAMES LAMPORT, Notary Public, personally appeared KRISTA MASON who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity, and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature James Lamport (Seal)
JAMES LAMPORT



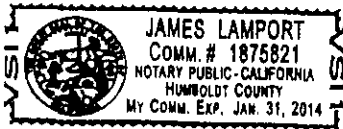
State of California }
County of Humboldt }

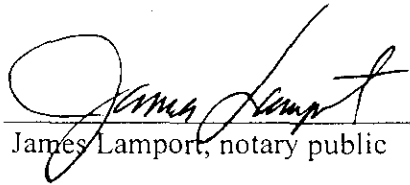
On September 29, 2010 before me, James Lamport, notary public, personally appeared
WADE TRABUE and RONDA TRABUE,
who proved to me on the basis of satisfactory evidence to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same in their
authorized capacities, and that by their signatures on the instrument the persons, or the entity on
behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)




James Lamport, notary public

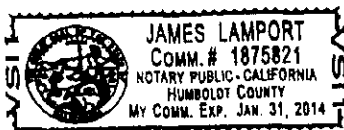
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County of Humboldt }

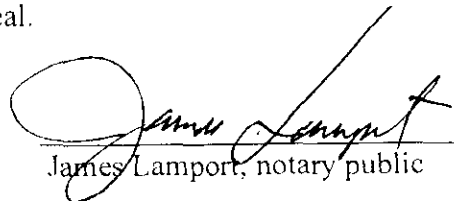
On September 29, 2010 before me, James Lamport, notary public, personally appeared
DEBORAH CONNELLY,
who proved to me on the basis of satisfactory evidence to be the person whose name is
subscribed to the within instrument and acknowledged to me that she executed the same in her
authorized capacity, and that by her signature on the instrument the person, or the entity on
behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)




James Lamport, notary public

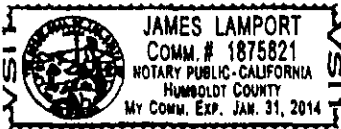
State of California }
County of Humboldt }

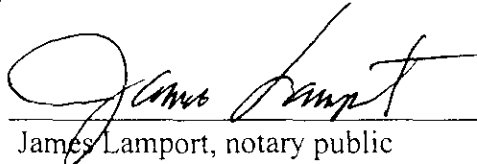
On October 4, 2010 before me, James Lamport, notary public, personally appeared
MARK BRYANT,
who proved to me on the basis of satisfactory evidence to be the person whose name is
subscribed to the within instrument and acknowledged to me that he executed the same in his
authorized capacity, and that by his signature on the instrument the person, or the entity on behalf
of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)




James Lamport, notary public

TRUSTEE CONSENT

Equitable Deed Company, as trustee under that certain deed of trust in favor of Bank of America NT & SA recorded April 21, 1994 as Recorder's Serial No. 1994-11700-6, hereby consents to the preparation and recordation of this map, and to the dedication of Parcels A, B, C, D, E, F, and G.

Dated this 3rd day of March 1998. By: Brock Piper, Assistant Secretary

ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE } SS

ON 3-3-98, BEFORE ME, ANTHONY J. REGATZI, PERSONALLY APPEARED BROCK PIPER

PERSONALLY KNOWN TO ME -OR- PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE OF NOTARY: ORANGE COUNTY, 1/29/2001 EXP. DATE

BENEFICIARY CONSENT

The U.S. Small Business Administration, an agency of the U.S. Government, as Beneficiary under that certain Deed of Trust Instrument No. 1997-1668-5, hereby consents to the preparation and recordation of this map, and to the dedication of Parcels A, B, C, D, E, F, and G.

Dated this 10th day of July 1998. By: Terry Hetherington, Supervisory Loan Specialist

ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE } SS

ON JULY 10, 1998, BEFORE ME, CHRISTINE LU, PERSONALLY APPEARED TERRY HETHERINGTON

PERSONALLY KNOWN TO ME -OR- PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE OF NOTARY: ORANGE COUNTY, 4/10/2002 EXP. DATE

HUMBOLDT COUNTY TAX COLLECTOR'S CERTIFICATE

I, Stephen A. Strawn, Tax Collector of Humboldt County, California, hereby certify that on this date according to the records of this office, there are no tax liens due against the land within this Subdivision/Parcel Description described as Assessor's Parcel No. 222-156-07 for unpaid State, County, Municipal or Local Taxes or Special Assessments collected as property taxes, except taxes or special assessments not yet payable.

I further certify that taxes or assessments which are a lien, but not yet payable, have been estimated at \$ 0.00 and a bond in this amount has been collected and deposited with this office on behalf of the Board of Supervisors.

Dated 10-2-98 Stephen A. Strawn Humboldt County Tax Collector

By: Sue Johnson, Deputy

JOB NO. 9633 FIDELITY FILE NO. 191366

OWNER'S CONSENT

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, being a party having a record title interest in the real property being subdivided by this map, do hereby consent to the preparation and recordation of this map, and to the dedication of the easements for the purposes as shown thereon, and the dedication of Parcels A, B, C, D, E, F, and G.

Dated this 3 day of September 1998. Gregory W. Terry

Dated this 3 day of September 1998. Kate P. Carmer

ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF HUMBOLDT } SS

ON 9-3-98, BEFORE ME, Danielle Simon, Notary Public, PERSONALLY APPEARED Gregory W Terry + Kate P. Carmer

PERSONALLY KNOWN TO ME -OR- PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Danielle Simon, SIGNATURE OF NOTARY, Humboldt COUNTY, 1/18/02 EXP. DATE

CLERK OF THE BOARD STATEMENT

I, Lora Canyoneri, Clerk of the Board of Supervisors of the County of Humboldt, State of California, hereby certify that the said Board of Supervisors, at a meeting held on December 15, 1998, at which quorum was present, approved the subdivision map, and rejected Parcels A and B for road purposes, and accepted on behalf of the Public Utility Districts or Companies, the easements denoted hereon as Parcels A, B, C, D, and E offered for dedication for the uses set forth on this subdivision map in conformity with the terms of the dedication.

Dated December 15, 1998 Signed Lora Canyoneri

DEDICATION NOTES

PARCEL 'A' -CONNICK CREEK ROAD- IS AN EASEMENT 50 FEET WIDE, AND AS SHOWN ON SHEET 3 HEREIN, OVER LOTS 2, 3, 5, 6, AND 8, IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF HUMBOLDT FOR PUBLIC ROADWAY AND UTILITY PURPOSES, AND ALL PURPOSES INCIDENTAL THERETO. SINCE PARCEL 'A' IS BEING REJECTED FOR DEDICATION TO THE COUNTY AT THIS TIME FOR ROAD PURPOSES, IT IS ALSO CREATED BY THIS MAP FOR INGRESS, EGRESS, PUBLIC UTILITY PURPOSES AND ALL INCIDENTALS THERETO FOR THE BENEFIT OF ALL LOTS AND PARCELS CREATED BY THIS MAP.

PARCEL 'B' -CONNICK CREEK ROAD- IS AN EASEMENT 50 FEET WIDE OVER LOT 4, AS SHOWN ON SHEET 3 HEREIN, IRREVOCABLY OFFERED FOR DEDICATION TO THE COUNTY OF HUMBOLDT FOR PUBLIC ROADWAY AND UTILITY PURPOSES, AND ALL PURPOSES INCIDENTAL THERETO. SINCE PARCEL 'B' IS BEING REJECTED FOR DEDICATION TO THE COUNTY AT THIS TIME FOR ROAD PURPOSES, IT IS ALSO DEDICATED FOR USE OF PRIVATE-OWNED PUBLIC UTILITY COMPANIES OR PUBLIC UTILITY DISTRICTS FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC FACILITIES.

PARCEL 'C' -KADIN WAY- IS AN EASEMENT 40 FEET WIDE OVER THOSE PORTIONS OF LOTS 6, 7 AND 8 AS SHOWN ON SHEET 3 HEREIN, FOR ACCESS AND PUBLIC UTILITY PURPOSES IN FAVOR OF LOTS 6, 7 AND 8, AND ALSO DEDICATED FOR USE OF PRIVATE-OWNED PUBLIC UTILITY COMPANIES OR PUBLIC UTILITY DISTRICTS FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES.

PARCEL 'D' IS AN EASEMENT 40 FEET WIDE, OVER THE PORTION OF LOT 2 AS SHOWN ON SHEET 3 HEREIN, FOR ACCESS AND PUBLIC UTILITIES IN FAVOR OF LOT 1, AND IS ALSO DEDICATED FOR THE USE OF PRIVATELY-OWNED PUBLIC UTILITY COMPANIES OR PUBLIC UTILITY DISTRICTS FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES.

PARCEL 'E' IS AN EASEMENT 40 FEET WIDE OVER THE PORTION OF LOT 7 AS SHOWN ON SHEET 3 HEREIN, DEDICATED FOR THE USE OF PRIVATELY OWNED PUBLIC UTILITY COMPANIES OR PUBLIC UTILITY DISTRICTS FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES.

PARCEL 'F' IS AN EASEMENT 20 FEET WIDE AND AS SHOWN ON SHEET 3 HEREIN, OVER PORTIONS OF LOT 3 FOR THE INSTALLATION AND MAINTENANCE OF WATER UTILITY FACILITIES IN FAVOR OF LOTS 1 THROUGH 8.

PARCEL 'G' IS AN EASEMENT 50 FEET WIDE AS SHOWN ON SHEET 3 HEREIN, OVER PORTIONS OF LOT 4 FOR THE INSTALLATION AND MAINTENANCE OF WATER UTILITY FACILITIES IN FAVOR OF LOTS 1 THROUGH 8.

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey that is true and complete as shown and is in conformance with the requirements of Section 66410 of the Government Code at the request of Gregory W. Terry in November, 1997. I hereby state that it conforms to the approved Tentative Map and the conditions of approval thereof, and that all provisions of applicable State Law and local ordinances have been complied with. I also state that all monuments are found, set, and occupy the positions indicated and are sufficient to enable the survey to be retraced.



Jon D. Forsyth, P.L.S. 5904 License Exp. 12-30-00

COUNTY SURVEYOR'S STATEMENT

This map has been examined this 8th day of December, 1998, for conformance with the requirements of Section 66410 of the Government Code. The subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. I hereby certify that all provisions of the Subdivision Map Act and any local ordinances applicable have been complied with, and the accompanying map is technically correct.

Allen M. Campbell, COUNTY SURVEYOR



BY DAVID J. RYAN, DEPUTY License No. 6212 License Expires 3/31/02

COUNTY RECORDER'S STATEMENT

Filed this 17th day of December 1998, at 10:00 AM, in Book 22 of Maps, at Pages 59, 60, and 61, Humboldt County Records, at the request of Jon D. Forsyth.

Doc. No. 1998-62657-3 CAROLYN CRNICH COUNTY RECORDER, HUMBOLDT COUNTY Fee: \$ 13.00 BY K. Julio Deputy

NOTICE OF DEVELOPMENT PLAN & SOILS REPORT

A Development Plan and Soils Report for Lots 1 thru 8 are on file with the Humboldt County Planning Department under File No. APN 222-156-07 FM 08-42.

PRIVATE LANE NOTE

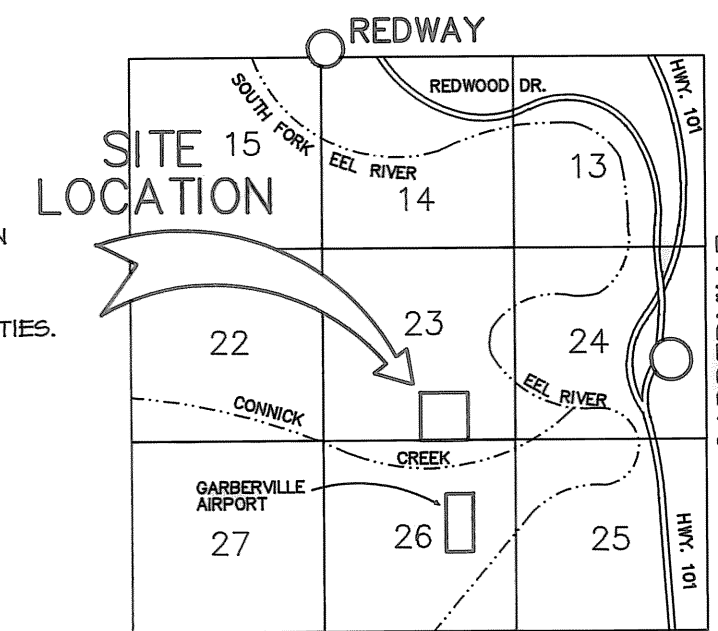
If the private lane or lanes shown on this plan of subdivision, or any part hereof, are to be accepted by the County for the benefit of the lot owners on such lane rather than the benefit of the County generally, such private lane or lanes or parts thereof shall first be improved at the sole cost of the affected lot owner or owners, so as to comply with the specifications as contained in the then applicable subdivision regulations relating to public streets.

TRACT NO. 498 CONNICK CREEK SUBDIVISION IN THE SOUTH HALF OF SECTION 23, T4S, R3E, H.B. & M. IN AN UNINCORPORATED AREA OF HUMBOLDT COUNTY STATE OF CALIFORNIA BEING

A SUBDIVISION OF THAT REAL PROPERTY AS CONVEYED BY DEED TO GREGORY W. TERRY AND KATE P. CARMER RECORDED NOVEMBER 6, 1990, AS DOC. NO. 1990-27131-6, HCR, AND LOT LINE ADJUSTMENT WITH 1728 O.R. 46-80, HCR

PREPARED BY JON D. FORSYTH, P.L.S. 5904 FORSYTH ENGINEERING & SURVEYING BOX 767 ARCATA, CALIFORNIA 95518 A.P. 222-156-07 NOVEMBER 1997

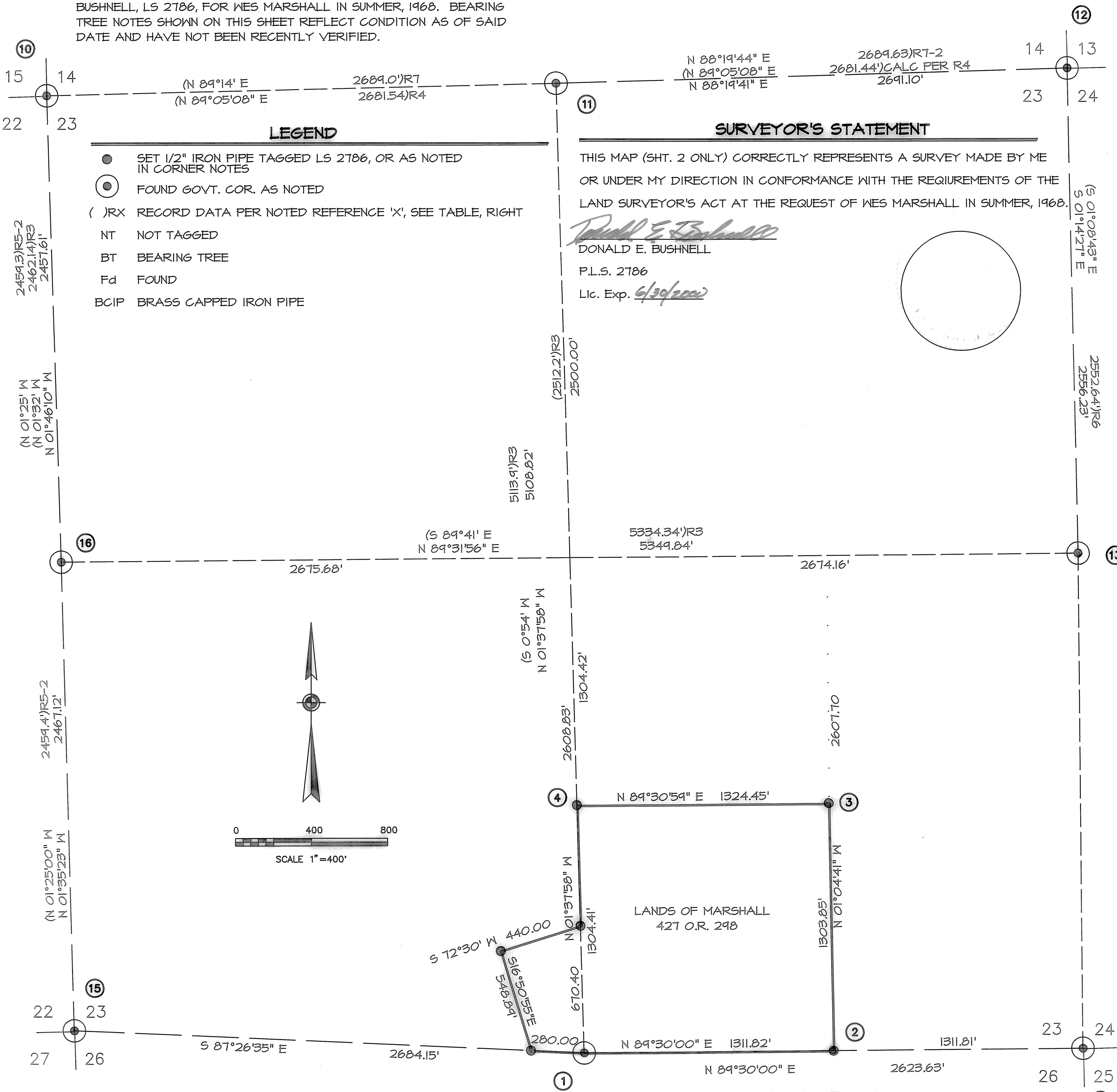
SHEET 1 OF 3 SHEETS



T. 4 S., R. 3 E., H.M. LOCATION MAP NTS

NOTE

THIS SHEET IS TO MAKE OF RECORD THIS SURVEY BY DONALD E. BUSHNELL, LS 2786, FOR WES MARSHALL IN SUMMER, 1968. BEARING TREE NOTES SHOWN ON THIS SHEET REFLECT CONDITION AS OF SAID DATE AND HAVE NOT BEEN RECENTLY VERIFIED.



- LEGEND**
- SET 1/2" IRON PIPE TAGGED LS 2786, OR AS NOTED IN CORNER NOTES
 - FOUND GOV'T. COR. AS NOTED
 - ()RX RECORD DATA PER NOTED REFERENCE 'X', SEE TABLE, RIGHT
 - NT NOT TAGGED
 - BT BEARING TREE
 - Fd FOUND
 - BCIP BRASS CAPPED IRON PIPE

SURVEYOR'S STATEMENT

THIS MAP (SHT. 2 ONLY) CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF WES MARSHALL IN SUMMER, 1968.

Donald E. Bushnell
DONALD E. BUSHNELL
P.L.S. 2786
Lic. Exp. 6/30/2000

BASIS OF BEARINGS

BASIS OF BEARINGS IS N 89°30'00" E, 2,623.63 FT BETWEEN NOTED FOUND MONUMENTS 1 & 14 ALONG THE SOUTH LINE OF SECTION 23, AS SHOWN PER R2.

CORNER NOTES

- ① Fd 1/2" IP, NT, 3' S of E-W fence in open grassy clearing. Accepted as 1/4 Cor. 28/26 per R3. BT's are: 10" Pepperwood bears N 10 3/4° E, 29.3' scribed 'HK'; 1 scribed & tagged a 16" Fir bearing N 29 1/2° W, 64.5' (bark scribe). See R2.
 - ② Set 1/2" Iron Pipe w/ plastic plug LS 2786. BT's: 16" Madrone bears S 81° E, 4.3'; 12" Fir bears N 54° W, 39.0'. N-S, E-W fence corner bears S 14 1/2° E, 19.5'.
 - ③ Set 1/2" IP w/ plastic plug LS 2786 in open ground, 18' W of N-S Fence. 1 scribed and tagged: 16" Madrone bearing S 3 1/2° W, 80.6' and 28" Black Oak bearing S 83° E, 105.6'.
 - ④ Set 1/2" IP tagged LS 2786. 1 scribed and tagged BT's: 16" Madrone bearing S 81° E, 4.3' and 12" Fir bearing N 54° W, 39.0'.
 - ⑤ Fd BCIP by RE 1754 for 15-14-22-23 per note 19 of R4. Fd BT: 6" Tan Oak bears S 68° W, 12.0' per R4.
 - ⑥ Fd BCIP by RE 1754 at E edge of N-S skid trail. BT's: 36" double Redwood bears N 32° W, 18.6', (completely healed); 36" Fir stump bears S 32° W, 29.6', (bark scribe). See R3 & note 21, R4.
 - ⑦ Fd BCIP by RE 1754 in E-W fence on gentle N slope. BT's: 30" Madrone bears S 44 1/2° W, 39.0', w/ chopped-out face + original scribe marks; 26" Fir stump bears S 66 1/2° W, 36.6'; 16" Fir bears N 49 1/2° W, 10.0'; 28" Fir bears N 30° E, 15.0' (dead and down). See note 18, R4 and GLO notes.
 - ⑧ Fd 1/2 in. IP, NT, per R3, placed yellow plastic plug LS 2786. Fd in N-S fence line w/ 3 X 3 scribed Redwood post alongside.
 - ⑨ Set 1/2" IP, LS 2786 with BT's per Note 5 of R2.
 - ⑩ Fd BCIP by RE 1754 and BT's as described in R5 and R2.
 - ⑪ Fd BCIP by RE 1754 and BT's per R5-2.
- BT's measured to face, typ.

REFERENCES

REF. NO.	DESCRIPTION	REFERENCE	DATE
	BY	FOR	
R1	BUSHNELL	MARSHALL	UNRECORDED 8/68 (SEE SHEET 2 HEREIN)
R2	BUSHNELL	HEALY	5 PM 41 3/75
	BUSHNELL	BLANKENSHIP	5 PM 147 10/75
R3	KELLY	HULL	14 RS 105 4/55
R4	STIPOVICH	CONNICK	14 RS 44.5 9/54
R5	LARSON	BARNUM	11 RS 136 8/47
R5-2	LARSON	BARNUM	11 RS 137 9/47
R6	WHITE	MARSHALL	22 RS 37 12/65
R7	ANDREWS	HULL & ZIGANTI	52 RS 4 9/90
R7-2	ANDREWS	HULL & ZIGANTI	52 RS 5 9/90
R8	H.KELLY	MARSHALL	14 RS 128 8/55
R9	TERRY / CARMER DEED	1990 O.R. 27131-6	11/90

TRACT NO. 498
CONNICK CREEK SUBDIVISION

IN THE
SOUTH HALF OF SECTION 23, T4S, R3E, H.B. & M.
IN AN UNINCORPORATED AREA OF HUMBOLDT COUNTY
STATE OF CALIFORNIA

BEING
A SUBDIVISION OF THAT REAL PROPERTY
AS CONVEYED BY DEED TO GREGORY W. TERRY AND
KATE P. CARMER RECORDED NOVEMBER 6, 1990,
AS DOC. NO. 1990-27131-6, HCR AND
LOT LINE ADJUSTMENT WITH 1728 O.R. 46-80, HCR

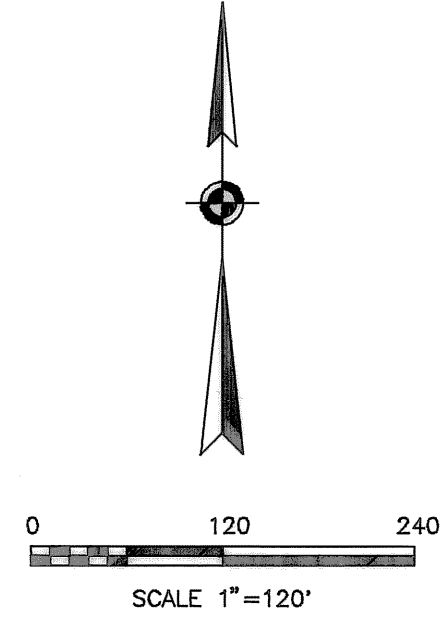
PREPARED BY
JON D. FORSYTH, P.L.S. 5904
FORSYTH ENGINEERING & SURVEYING
BOX 767 ARCATA, CALIFORNIA 95518

A.P. 222-156-07 NOVEMBER 1997

SHEET 2 OF 3 SHEETS

BASIS OF BEARINGS

BASIS OF BEARINGS IS N89°30'00"E 1311.82 FT BETWEEN
 ① & ② PER 1968 BUSHNELL SURVEY (R1) & R2.



UTILITY EASEMENT
 per "Parcel Four" of
 R4 & Note 6a), b), c), & d).

- LEGEND**
- SET 1/2" X 30" IRON PIPE WITH PLASTIC PLUG MARKED LS 5904
 - FOUND 1/2" IRON PIPE TAGGED LS 2786, PER R1 AND AS NOTED IN CORNER NOTES
 - ⊙ FOUND GOVT. COR. AS NOTED
 - () RX RECORD DATA PER NOTED REFERENCE 'X', SEE TABLE BELOW
 - LIMIT OF SUBDIVISION
 - NT NO TAG
 - Fd. FOUND
 - BT BEARING TREE

- CORNER NOTES**
- ① Found 1/2" IP, NT, 2.9' S of fence. Fd BT's intact per R1. Held as 1/4 Cor. 23/26 per R3.
 - ② Found 1/2" IP w/ remains of yellow plug and BT's per R1, 5' E to N-S fence, 2.9' S to E-W fence, near fence corner. Fd. pipe falls 0.037' N & 0.003' W of Record per R1.
 - ③ Found 1/2" IP w/ remains of yellow plug per R1, 17.6' E to N-S fence. Fd. pipe falls 0.571' S & 0.217' W of Record per R1.
 - ④ Found 1/2" IP w/ Brass Tag LS 2786, per R1. A 24 in. Madrone bears N 74° E, 3.9'. Fd. pipe falls 0.689' S & 0.014' W of Record per R1.
 - ⑤ Found 1/2" IP w/ Brass Tag LS 2786, in grassy slope, 10'± SW of top of bank of ravine. Fd pipe falls 0.361' S & 0.215' E of Record per R1.
 - ⑥ Found 1/2" IP w/ Brass Tag LS 2786, in grassy slope. Fd. pipe falls 0.376' S & 0.123' E of Record per R1.
 - ⑦ Found 1/2" IP w/ Brass Tag LS 2786, falls 4.8' E of NW-SE fence, 12.5' S to Fence corner. Fd. pipe falls 0.078' S & 0.109' E of Record per R1.

REFERENCES

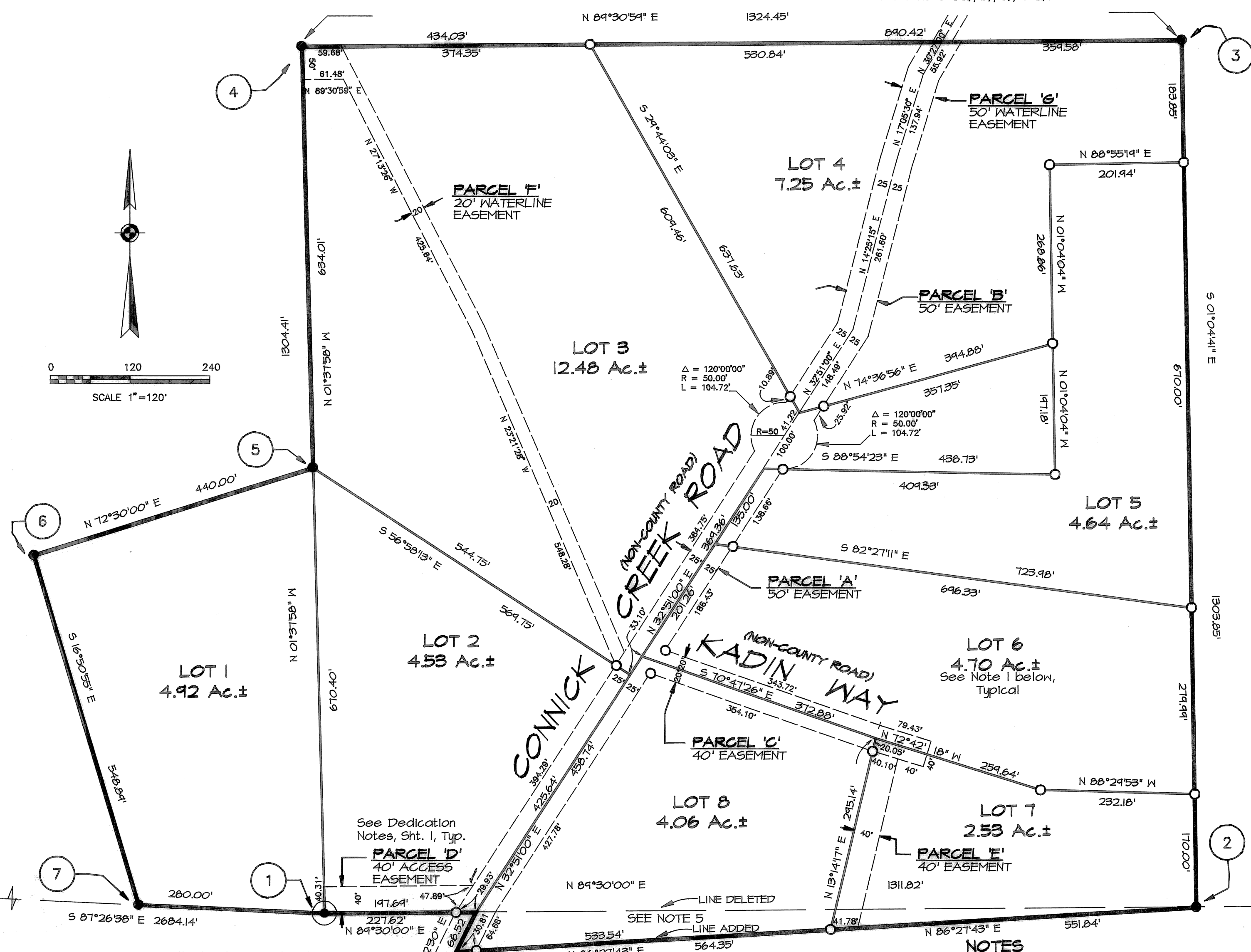
REF. NO.	DESCRIPTION	REFERENCE	DATE
R1	BUSHNELL MARSHALL	UNRECORDED	8/68
		(SEE SHEET 2 HEREIN)	
R2	BUSHNELL HEALY	5 PM 41	3/75
	BUSHNELL BLANKENSHIP	5 PM 147	10/75
R3	KELLY HULL	14 RS 105	4/55
R4	STIROVICH CONNICK	14 RS 445	9/54
R5	LARSON BARNUM	11 RS 136	8/47
R5-2	LARSON BARNUM	11 RS 137	9/47
R6	WHITE MARSHALL	22 RS 37	12/65
R7	ANDREWS HULL & ZIGANTI	52 RS 4	9/90
R7-2	ANDREWS HULL & ZIGANTI	52 RS 5	9/90
R8	H.KELLY MARSHALL	14 RS 128	8/55
R9	TERRY / CARMER DEED	1990 O.R. 27131-6	11/90

TRACT NO. 498
CONNICK CREEK SUBDIVISION
 IN THE
 SOUTH HALF OF SECTION 23, T4S, R3E, H.B. & M.
 IN AN UNINCORPORATED AREA OF HUMBOLDT COUNTY
 STATE OF CALIFORNIA

BEING
 A SUBDIVISION OF THAT REAL PROPERTY
 AS CONVEYED BY DEED TO GREGORY W. TERRY AND
 KATE P. CARMER RECORDED NOVEMBER 6, 1990,
 AS DOC. NO. 1990-27131-6, HCR, AND
 LOT LINE ADJUSTMENT WITH 1728 O.R. 46-80, HCR

PREPARED BY
 JON D. FORSYTH, P.L.S. 5904
 FORSYTH ENGINEERING & SURVEYING
 BOX 767 ARCATA, CALIFORNIA 95518
 A.P. 222-156-07 NOVEMBER 1997

SHEET 3 OF 3 SHEETS



- NOTES**
1. All distances shown are in feet and decimals thereof; all ties are at right angles or as shown. Lot areas shown are gross areas in acres, including all easements.
 2. Note Fidelity Title Co. exclusion No. 2: "The effect of the following recorded surveys... which indicate that certain section lines and corners are at variance with the U.S. Government Township Plats. Said surveys as follows: 6RS50, 8RS47, 11RS3, 11RS137, 14RS105, 15RS142, 17RS65, & 22RS37."
 3. An Overflight Easement in favor of the County of Humboldt affecting Lots 1 through 8 is being recorded concurrently with this map.

- NOTES**
4. Monuments set on the exterior boundary by this subdivision map are for interior subdivision reference. I accepted pipes at ① & ②, and held "Record" per Sheet 2 for NE & NW corners. A subsequent section breakdown may produce difference in original exterior subdivision boundary per note 2, above.
 5. A Lot Line Adjustment along the Southerly line of Lots 7 and 8 has been approved per HCPD File No. FMS-08-92/ZR-09-912/LLA-34-912. Adjoining property deed reference: 1728 O.R. 67. Said LLA is to be recorded concurrently with this map.
 6. The following easements affect the subject property:
 - a) 1728-OR-46, Grantee: Brisbin; 50 ft. wide for ingress, egress & public utilities.
 - b) 1990-OR-27131, Reserved by: Marshall; over existing road for ingress, egress, and public and private utilities.
 - c) 1990-OR-27133, Agreement for Sale.
 - d) 1991-OR-3105, Judgement granting easement. Affects a), b), & c), above.

JOB NO. 9633
 FIDELITY FILE NO. 191366



Garberville Sanitary District
PO Box 211
919 Redwood dr.
Garberville, CA. 95542
Office(707)923-9566 Fax(707)923-3130

APPLICATION FOR NEW SEWER CONNECTION

Note: This form is to be used for new sewer connections, alteration, relocation and discontinuation requests.

Property and Contact Details:

Property to be served: _____ **APN #** _____

Street Address: _____

Property Owner Details:

Full Name: _____
Street Address: _____
Mailing Address: _____
Phone Work# _____ Cell Phone# _____
Email Address _____

Applicant Details: (if not the owner)

Full Name: _____
Street Address: _____
Mailing Address: _____
Phone Work# _____ Cell Phone# _____
Email Address: _____

******This letter will be given to the Owner and Applicant******

Property Development Type

Residential:

Commercial-Industrial-Agricultural:

Check Boxes That Apply:

- New Building
- Existing Building
- Vacant Land
- Residential with Fire Sprinkler System
- Residential Home Business with Fire Sprinkler System
- Commercial with Fire Sprinkler System

- New
- Existing
- Vacant Land

INTENDED USE OF PROPERTY:

- Residential Home or Apartment
- Commercial (laundromat, school, office, etc.)
- Commercial (hospital, multi-family Units—Number of Units (____))
- Commercial (Mixed Use with Restaurant, etc.)
- Commercial (Restaurant, Bakery, Mortuary, etc.)
- Other---Please Explain_____

PROPERTY INFORMATION

- Does the property have an existing sewer connection? Yes No how many?_____
- Is there a backflow prevention device on property? Yes No
- If yes, what is the hazard level? High Medium Low

DISCONNECTION/DEMOLITION

- Do any water or sewer connections need to be disconnected? Yes No
- If disconnection required, When?_____

CONNECTION SIZE

Connection required will be determined by GSD site inspection, with a minimum of 4” pipe.

Description of connection/alteration requirements:_____

NOTE: A detailed site plan showing property boundaries, existing water and sewer services, and proposed work must be attached to this application. The application cannot be approved without a plan. The plan needs to show the preferred location of the connection, including the street name and address.

CONNECTION FEE

A non-refundable \$1,000 handling and inspection fee will be taken from connection fee.

In the event that the project does not start or is not approved, all connection fees will be returned minus the \$1,000 handling and inspection fee.

I have enclosed the following connection fee with my application: Sewer (\$8,000 per connection)

Total Connections_____ Total Connection Fees \$_____

APPLICATION FOR NEW WATER CONNECTION

Note: This form is to be used for new water connections, alteration, relocation and discontinuation requests.

Property Development Type

Residential:

Commercial-Industrial-Agricultural:

Check Boxes That Apply:

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> New Building | <input type="checkbox"/> New |
| <input type="checkbox"/> Existing Building | <input type="checkbox"/> Existing |
| <input type="checkbox"/> Vacant Land | <input type="checkbox"/> Vacant Land |
| <input type="checkbox"/> Residential with Fire Sprinkler System | |
| <input type="checkbox"/> Residential Home Business with Fire Sprinkler System | |
| <input type="checkbox"/> Commercial with Fire Sprinkler System | |

INTENDED USE OF PROPERTY:

- Residential Home or Apartment
- Commercial (laundromat, school, office, etc.)
- Commercial (hospital, multi-family Units—Number of Units (____))
- Commercial (Mixed Use with Restaurant, etc.)
- Commercial (Restaurant, Bakery, Mortuary, etc.)
- Other---Please Explain _____

PROPERTY INFORMATION

- Does the property have an existing Water connection? Yes No how many?_____
- Is there a backflow prevention device on property? Yes No
- If yes, what is the hazard level? High Medium Low

CONNECTION SIZE

Connection size required-(Standard size is 3/4'')_____

Description of connection/alteration requirements:

NOTE: A detailed site plan showing property boundaries, existing water and sewer services, and proposed work must be attached to this application. The application cannot be approved without a plan. The plan needs to show the preferred location of the connection, including the street name and address.

CONNECTION FEE

A non-refundable \$1,000 handling and inspection fee will be taken from connection fee.

In the event that the project does not start or is not approved, all connection fees will be returned minus the \$1,000 handling and inspection fee.

I have enclosed the following connection fee with my application: Water (\$8,000 per connection)

Total Connections _____ Total Connection Fees \$ _____

DECLARATION

I, the undersigned, hereby declare that the information given on this application is true and correct. I am authorized to make this application in the name of the legal owner and in so doing, accept the conditions of the Garberville Sanitary District requirements for service.

Yes, I have read the conditions of service.

Name _____ Date _____

RESOLUTION 22-004

THIS RESOLUTION AUTHORIZES THE GARBERVILLE SANITARY DISTRICT TO CHANGE WATER ORDINANCE, SEC. 4.4a CONNECTION REQUIREMENTS

A. WHEREAS, It has been determined that the Garberville Sanitary District will change Water Ordinance Sec. 4.4a, Connection and Installation Requirements

B. WHEREAS, Resolution 22-004 allows the Board to make appropriate changes to this Ordinance and give clear direction to customers and staff, the various types of water service which includes but not limited to residential, commercial, multi-family, agricultural and commercial agricultural.

C. WHEREAS, This Resolution explains the procedure for water and sewer service to the District and that it violates GSD Ordinance when you use a residential water meter for commercial agricultural use.

D. WHEREAS, The adaption of Resolution 22-004 will take effect immediately and explains the conditions of water and sewer service

E. WHEREAS, This updated water ordinance also addresses the factors which are associated with connection to GSD and the services provided.

F. WHEREAS, The water ordinance plan listed below will replace the existing ordinance upon Board approval.

Sec 4.4a Installation Charge Requirements: New water service requires that connection fees must be paid prior to service being provided. The amount of connection fees will be determined by the size of project, water demand and the General Manager or designee.

When application is received, all connection fees are due, which includes a \$1,000 handling and inspection fee that is non-refundable. All connection fees will be reimbursed excluding \$1,000, if project does not start.

A new agreement must be approved along with any additional fees, if the project is not completed at completion of the second year after application was signed.

Additional fees may include staff time, all outstanding connection fees due upon application approval and possibly \$100/day fine until all fees are received.

NOW, THEREFORE LET IT BE KNOWN THAT, THE BOARD OF DIRECTORS OF THE GARBERVILLE SANITARY DISTRICT APPROVES CHANGING THE WATER ORDINANCE, SEC. 4.4a INSTALLATION CHARGE REQUIREMENTS.

RESOLUTION 22-004 WAS PASSED, APPROVED AND ADOPTED THIS 22ND DAY OF MARCH 2022 BY THE FOLLOWING ROLL CALL VOTE:

AYES:

NOES:

ABSTAIN:

ABSENT:

Doug Bryan, Board Chairperson

ATTEST:

Ralph Emerson, General Manager

Sec 7.6 Cross-Connection.

1. **Purpose:**

The purpose of this ordinance is to protect the public water supply system from contamination due to potential and actual cross-connections. This shall be accomplished by complying with State regulations adapted pursuant to Title 17, Section 7583 – 7605, inclusive of the California Code of Regulations, entitled “California Regulations to Drinking Water”. Chapter 5, Subchapter 1, Group 4.

2. **Responsibility:**

The General Manager or designee shall be responsible for implementing and enforcing the cross-connection program. An appropriate backflow prevention assembly shall be installed by and at the expense of the water user at each connection where required to prevent backflow from the water user’s, premises to the domestic water system. It shall be the water user’s responsibility to comply with Garberville Sanitary District requirements.

3. **Requirements:**

The type of protection that shall be provided to prevent backflow into the public water supply system shall be commensurate with the degree of hazard, actual or potential, that exists on the water user’s premises. Unprotected cross-connections with the public water supply are prohibited. The type of backflow prevention assembly that may be required (listed in decreasing level of protection) includes: Air-gap separation (AG), Reduced Pressure Principle Backflow Prevention Assembly (RP), and a Double Check Valve Assembly (DC). The water users may choose a higher level of protection than required by the water supplier but must be approved by Garberville Sanitary District and be adequate to meet or exceed the requirements stated in the Hazard section of State Code 7604, Title 17.

Adopted 3/22/16

Sec 7.7 Special Cases. In special circumstances, when the customer is engaged in the handling of especially dangerous or corrosive liquids or industrial or process waters, the District may require the customer to eliminate certain plumbing or piping connections as an additional precaution and as a protection to the backflow preventive devices.

Sec 7.8 Relief Valves. As a protection to the customer’s plumbing system, a suitable pressure relief valve must be installed and maintained by him/her at his/her expense when check valve or other protective devices are used. The relief valve shall be installed between the check valves and the water heater.

Sec 7.9 Back Flow Protection.

1. Description: “Cross Connection” is an unprotected actual or potential connection between a potable water system (GSD) used to supply water for drinking purposes and any source containing unapproved water or substance that is not or cannot be approved as safe, wholesome and potable. By-pass arrangements, jumper connections, removable sections, swivel, or changeover devices, through which a backflow could occur, shall be considered cross-connections.

2. **Responsibility and Scope:**
 - a. The cross-connection program will be administered by the General Manager or designee. The Garberville Sanitary District will maintain a list of approved backflow prevention assembly testers. Garberville Sanitary District will conduct studies to determine the Potential hazards and the water quality associated with backflow Prevention assemblies. The water user will be notified when an assembly needs to be tested and this notification will include a date by which the test must be completed.

3. **Water User’s Responsibility:**
 - a. The water user is responsible for installation, testing and repair of cross-connection devices, when such devices are deemed necessary by the District or State Department of Health.
 - b. To advise the District of any and all conditions which may require cross-connection protection, including, but not limited to:
 1. Handling of chemicals that could contaminate the District’s water system.
 2. Operation of a fire protection system that is or can be connected to the water system.
 3. Irrigation systems in which chemicals or unapproved water may be introduced.
 4. Any unapproved water source on the premises.
 5. Use of reclaimed water on the premises. Pumping of hazardous materials

3.A Fire-Flow Requirements:

- a. **When Fire-Flow is required for any project, it will be inspected by General Manager or designee and a plan will be presented to provide water for the Project.**

- b. **A backflow device will be required for all systems which require Fire-Flow water and a new service will be required with associated connection to main water line**

- c. **The applicant will be required fill out application and pay a new \$8,000 connection fee before service will be provided.**

- d. **The Customer will have a monthly service charge with minimum base rate**
- e. **The Customer will be required to have annual back-flow testing done by certified tester (at owners expense) and results provided to GSD.**
- f. **If Customer does not have this testing done, GSD will have back-flow device tested and send customer a separate invoice for staff time and for the testing companies expense.**

4. Backflow Prevention Assemblies:

- a. Only backflow prevention assemblies which have been approved by Garberville Sanitary District shall be acceptable for installation by a water user. A list of approved backflow prevention assemblies will be provided upon request to any affected customer. Backflow prevention assemblies shall be installed in a manner prescribed in Section 7603, title 17. Location of the assemblies shall be as close as practical to user's connection. The Garberville Sanitary District shall have final authority in determining the required location of a backflow prevention assembly.
- b. Testing of backflow assemblies shall be conducted only by certified testers and testing will be responsibility of water user. Backflow prevention assemblies must be tested at least annually and immediately after installation, relocation or repair. More frequent testing may be required if deemed necessary by the Garberville Sanitary District. No assembly shall be placed back in service unless it is functioning as required. These assemblies shall be serviced, overhauled or replaced whenever they are found to be defective all costs of testing, repairs and maintenance shall be borne by the water user. Approval must be obtained from the Garberville Sanitary District prior to removing, relocating or replacing a backflow prevention assembly.
- c. Water service termination will occur when there is a clear and immediate hazard to the potable water supply that cannot be immediately abated. Conditions that would require immediate water termination but are not limited to only these conditions are:
 - 1. Refusal to install or test a backflow prevention assembly, or to repair or replace a faulty backflow assembly.
 - 2. Direct or indirect connection between the public water system and a sewer line.
 - 3. Unprotected direct or indirect connection between the public water system and a system or equipment containing contaminants.
 - 4. Notification will be given when termination of water service is required and water service will be denied until the backflow prevention assembly is working correctly, approved by certified tester and Garberville Sanitary District. The water user will be required to pay for any GSD staff time and for the certified tester before water service continues.