

# GENERAL INFORMATION PACKAGE

| Section I. TYPE OF ASSISTANCE REQUESTED  |   | LGTS<br>(State Only) |
|--|---|----------------------|
| <input checked="" type="checkbox"/> PLANNING <input type="checkbox"/> CONSTRUCTION                 |   |                      |
| Estimated Amount of Financial Assistance Requested: \$ 175,000                                     |   |                      |
| Project Title: Wallen Road Tank Replacement Project  |   |                      |
| Section II. APPLICANT INFORMATION  |   |                      |
| Water System Number: 1210008   |   |                      |
| Data Universal Numbering System (DUNS) Number: 827063041   |   |                      |
| Applicant (Entity) Name: GARBERVILLE SANITARY DISTRICT   |   |                      |
| Street Address: 919 REDWOOD DR   | City: GARBERVILLE                             |                      |
| State: CA  | Zip+4 Code: 95542                             |                      |
| Mailing Address: P.O. BOX 211  | City: GARBERVILLE                             |                      |
| State: CA  | Zip+4 Code: 95542                             |                      |
| Congressional District(s): CA2   |   |                      |
| State Senate District(s): SD02   |   |                      |
| State Assembly District(s): AD02   |   |                      |
| County: HUMBOLDT   | Federal Tax Identification Number: 68-0296323 |                      |
| <b>Authorized Representative Name, Title:</b> RALPH EMERSON, GENERAL MANAGER<br><i>(MANDATORY)</i> |   |                      |
| Phone Number: (209) 743-0125   | Email Address: remerson@garberillesd.org      |                      |
| <b>Primary Contact Person Name:</b> JENNIE SHORT, CONSULTANT PM<br><i>(MANDATORY)</i>              |   |                      |
| Phone Number: (707) 223-4567   | Email Address: jmshort@garberillesd.org       |                      |
| <i>(OPTIONAL)</i>  |   |                      |
| <b>Project Engineer and License Number:</b>  |   |                      |
| Phone Number: ( )  | Email Address:                                |                      |
| <i>(OPTIONAL)</i>  |   |                      |
| <b>Environmental Contact Person Name:</b>  |   |                      |
| Phone Number: ( )  | Email Address:                                |                      |
| <b>Local Counsel Name:</b> Russ Gans of Mitchell Law Firm<br><i>(MANDATORY)</i>                    |   |                      |
| Phone Number: (707) 443-5643   | Email Address: rgans@mitchelllawfirm.com      |                      |
| <i>(OPTIONAL)</i>  |   |                      |
| <b>Davis-Bacon Contact Person Name:</b>  |   |                      |
| Phone Number: ( )  | Email Address:                                |                      |

| Section III. PROJECT INFORMATION AND PROPOSED SCHEDULES (All fields mandatory)  | LGTS<br>(State Only)     |                          |                                |           |                      |           |                          |           |                               |           |  |
|---|--------------------------|--------------------------|--------------------------------|-----------|----------------------|-----------|--------------------------|-----------|-------------------------------|-----------|--|
| <p><b>1. Project Description:</b> <i>(Enter a brief description of the problem and project)</i><br/>           Replace existing leaking 20,000-gallon redwood tank.</p>   |                          |                          |                                |           |                      |           |                          |           |                               |           |  |
| <p><b>2. Is this project related to a compliance order or a violation?</b>      <input checked="" type="checkbox"/> Yes    <input type="checkbox"/> No</p> <p>If <b>yes</b>, Explain:<br/>           Replacement was noted in our annual inspection report by SWRCB-DDW.</p>  |                          |                          |                                |           |                      |           |                          |           |                               |           |  |
| <p><b>3. Attach a copy of the system's water supply permit, along with any active enforcement orders</b><br/>           (label as <b>Attachment G1</b>)</p>   |                          |                          |                                |           |                      |           |                          |           |                               |           |  |
| <p><b>4. Current year estimated population served by the water system:</b> 913</p>  |                          |                          |                                |           |                      |           |                          |           |                               |           |  |
| <ul style="list-style-type: none"> <li>• Current population of the area benefitting from the project: 913</li> </ul>  |                          |                          |                                |           |                      |           |                          |           |                               |           |  |
| <p>Briefly describe how the population was determined:<br/>           2010 US Census Bureau</p>   |                          |                          |                                |           |                      |           |                          |           |                               |           |  |
| <p><b>5. Total Number of Service Connections:</b> 471</p>   |                          |                          |                                |           |                      |           |                          |           |                               |           |  |
| <ul style="list-style-type: none"> <li>• Residential Service Connections: 313</li> </ul>  |                          |                          |                                |           |                      |           |                          |           |                               |           |  |
| <ul style="list-style-type: none"> <li>• Commercial/Industrial Service Connections: 147</li> </ul>  |                          |                          |                                |           |                      |           |                          |           |                               |           |  |
| <ul style="list-style-type: none"> <li>• Other Service Connections: 11</li> </ul>   |                          |                          |                                |           |                      |           |                          |           |                               |           |  |
| <p>Briefly describe how the number of service connections was determined:<br/>           Customer Accounts and Meters</p>   |                          |                          |                                |           |                      |           |                          |           |                               |           |  |
| <p><b>6. Estimated Application Schedule:</b></p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;"></th> <th style="text-align: center;">Estimated or Actual Date</th> </tr> </thead> <tbody> <tr> <td>a) General Information Package</td> <td style="text-align: center;">Nov. 2019</td> </tr> <tr> <td>b) Technical Package</td> <td style="text-align: center;">Nov. 2019</td> </tr> <tr> <td>c) Environmental Package</td> <td style="text-align: center;">Nov. 2019</td> </tr> <tr> <td>d) Financial Security Package</td> <td style="text-align: center;">Nov. 2019</td> </tr> </tbody> </table> |                          | Estimated or Actual Date | a) General Information Package | Nov. 2019 | b) Technical Package | Nov. 2019 | c) Environmental Package | Nov. 2019 | d) Financial Security Package | Nov. 2019 |  |
|   | Estimated or Actual Date |                          |                                |           |                      |           |                          |           |                               |           |  |
| a) General Information Package  | Nov. 2019                |                          |                                |           |                      |           |                          |           |                               |           |  |
| b) Technical Package  | Nov. 2019                |                          |                                |           |                      |           |                          |           |                               |           |  |
| c) Environmental Package  | Nov. 2019                |                          |                                |           |                      |           |                          |           |                               |           |  |
| d) Financial Security Package   | Nov. 2019                |                          |                                |           |                      |           |                          |           |                               |           |  |

**7. Consultation with Other Agencies**

Please list other Federal and State agencies that have been involved in this project (e.g. planning, CEQA/NEPA consultation, funding, etc.), their contact information if known, and estimated dates for resolution of any issues.  
None to date.

**8. Partnering Agencies**

Please list all other agencies that have an interest in this project. Provide contact information if known.  
None.

**Section IV. MANAGERIAL INFORMATION**

(All fields mandatory)

*LGTS  
State Only*

**1. Classification of Water System**

- Community
- Non-transient non-community
- Transient non-community
- Not currently classified as a public water system – Please explain:

**2. Indicate the Ownership of the Water System (check all that apply):**

- Please include the ownership documentation (See instructions for further information) (label as **Attachment G2**)

| <u>Public Ownership</u>  | <u>Private Ownership</u>  |
|--|---|
| <input type="checkbox"/> Municipality<br><input type="checkbox"/> County Agency<br><input checked="" type="checkbox"/> Special District<br><input type="checkbox"/> State Agency<br><input type="checkbox"/> K-12 Public School<br><input type="checkbox"/> Other: _____ | <input type="checkbox"/> Corporation<br><input type="checkbox"/> Limited Liability Company<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Sole Proprietorship<br><input type="checkbox"/> Non-profit organization<br><input type="checkbox"/> Other: _____ |

- If the water system is privately-owned, indicate the name and title of the individual with authority to engage the water system in a DWSRF financing agreement.

N/A

3. If the Water System is a Municipality, is the Water System a Charter City?  Yes  No

4. If the Water System is a Corporation, Limited Liability Company, or Partnership, complete the following:

A. California Secretary of State Entity Number: \_\_\_\_\_

B. Status with California Secretary of State:  Active  Suspended

Forfeited  Dissolved

5. Is the Water System regulated by the California Public Utilities Commission (CPUC)?  Yes  No

If **yes**, the Water System must obtain CPUC approval. Attach a list and a description of all matter(s) relating to your Water System that are currently pending before the CPUC (label as **Attachment G3**).

6. List the names, titles and duties of key officers. If there are more than 3, attach an organization chart providing this information (label as **Attachment G4**).

See Organizational Chart attached.

7. Is there any litigation pending relative to the operation of the water system or the proposed project?

Yes  No

If **yes**, attach a description of the litigation and the potential costs (label as **Attachment G5**).

8. Is the Water System leasing land or major water system facilities?  Yes  No

If **yes**, describe the terms of the lease or attach a copy of the lease agreement (label as **Attachment G6**).  
(NOTE: If the lease is critical to the location or operation of the proposed project facilities, the term of the lease must be equal to or greater than the loan repayment period.)

9. Please include a general map of the service area/boundaries (label as Attachment G7):


10. [For Construction Projects Only] Does the Water System have a contract with a private firm or another agency for the operation of the facility to be financed?  Yes  No

If **yes**, provide the name of the firm or agency and term (in years) of the agreement and attach a copy of the agreement (label as Attachment G8)

**CERTIFICATION AND SIGNATURE OF AUTHORIZED REPRESENTATIVE**

To the best of my knowledge and belief, I certify that I am authorized to submit this application; the information provided in this application is true and correct; the documentation has been duly authorized by the governing body of the applicant; and the entity possesses the legal authority to apply for the financing and enter into a financing agreement with the State Water Resources Control Board and to finance and construct the proposed facilities.

Name of Authorized Representative: Linda Brodersen Title: Chair of Board

Signature of Authorized Representative:  Date: 22 OCT 2019

**ATTACHMENT CHECKLIST**

Check the box next to each item attached to your application.

- G1 – Water Supply Permit and Enforcement Orders
- G2 – Ownership Documentation (if applicable)
- G3 – CPUC Documentation (if applicable)
- G4 – Organization Chart
- G5 – Pending Litigation (if applicable)
- G6 – Lease Agreement (if applicable)
- G7 – Service Area Map
- G8 – Operating Agreement (if applicable)

*WALTER*

**FOR STATE USE ONLY**

1. Project Manager:
2. DWSRF Project #:
3. Does the name on the water supply permit match the Secretary of State website (<http://kepler.sos.ca.gov/>) and demonstrate an active status? (Does not apply to publicly-owned water systems)  
 YES  NO  N/A (if No, notify the District Office/LPA)
4. Confirm that the FAAST Pin Number is linked to LGTS?  YES
5. Application documents uploaded into LGTS?  YES
6. Spending forecast in LGTS - Spending forecast is set as:  Manual  Automatic  
If manual, is it updated?  YES  N/A
7. Project Category:  A  B  C  D  E  F

**NOTES/COMMENTS (Attach additional sheets as needed):**

SECTION I

SECTION II

SECTION III

SECTION IV

Attach median household income determination and any related documents.

Comments:

\_\_\_\_\_  
Project Manager Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Senior Engineer Signature

\_\_\_\_\_  
Date

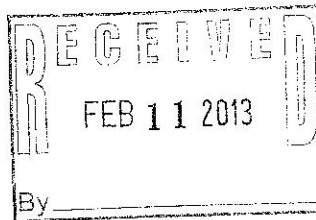
State of California—Health and Human Services Agency  
California Department of Public Health



RON CHAPMAN, MD, MPH  
Director & State Health Officer



EDMUND G. BROWN JR.  
Governor



February 8, 2013

Ms. Jennie Short  
Garberville Sanitary District  
P.O. Box 211  
Garberville, CA 95542

Dear Ms. Short,

AMENDED PERMIT NO. 01-01-12(P)-002

Enclosed is Garberville Sanitary District's amended permit for the incorporation of the Kimtu Meadows Mutual Water Company's infrastructure and customers into the Garberville Sanitary District.

Please review and become familiar with the conditions of your permit. Implementation and adherence to the conditions will help ensure your domestic water supply system complies with the California Safe Drinking Water Act, as well as serves water that is continuously safe to drink.

If you have questions or if this office can be of further assistance, please contact us.

Tony Wiedemann, P.E.  
Klamath District Engineer  
DRINKING WATER FIELD  
OPERATIONS BRANCH

Enclosure

System No. 1210008



STATE OF CALIFORNIA

**AMENDMENT TO THE  
DOMESTIC WATER SUPPLY PERMIT**

Issued To

Garberville Sanitary District

Public Water System No. 1210008

By The

California Department of Public Health  
Division of Drinking Water & Environmental Management

ACTIVE PERMIT NO. 01-01-11(P)-004

PERMIT AMENDMENT NO. 01-01-12(P)-002      DATE ISSUED February 8, 2013

***WHEREAS:***

1. The Garberville Sanitary District submitted an application to the California Department of Public Health, dated August 1, 2012, for an amendment to their Domestic Water Supply Permit.
2. The purpose of the amendment, as stated in the application, is to permit the consolidation of the Kimtu Meadows Mutual Water Company, a public water system, (System No. 1200517) into the Garberville Sanitary District public water system. This consolidation includes:
  - a. Incorporation of Kimtu Meadows Mutual Water Company's newly constructed infrastructure into the Garberville Sanitary District public water system, which includes 2.5 miles of 8-inch transmission pipeline, transmission pipeline appurtenances, distribution system piping within the Kimtu Meadows subdivision, and service connections and meters to 20 connections in the Kimtu Meadows subdivision.
  - b. Drinking water being supplied by Garberville Sanitary District to the 20 connections within the Kimtu Meadows subdivision.
3. Kimtu Meadows Mutual Water Company received funding through the California Department of Public Health's Proposition 50 program to construct an 8-inch water transmission main and upgrade distribution mains within the Kimtu Meadows subdivision for the purpose of consolidation with Garberville Sanitary District.
4. The transmission main and distribution mains serving the Kimtu Meadows subdivision were designed to ultimately provide a minimum fire-flow of 750 gallons per minute, after proposed improvements to the Garberville Sanitary District's water system are completed.



5. Plans and specifications for the transmission main and distribution mains serving the Kimtu Meadows subdivision were reviewed and approved by the California Department of Public Health, and construction inspections verified conformance with the plans and specifications.
6. Kimtu Meadows Mutual Water Company has completed construction of their transmission main and distribution mains and has transferred ownership of the facilities to Garberville Sanitary District. Construction was completed in July 2012.

**THEREFORE:**

1. The California Department of Public Health hereby approves the application submitted by the Garberville Sanitary District for a permit amendment.
2. The Domestic Water Supply Permit (No. 01-01-11(P)004) issued to the Garberville Sanitary District on October 27, 2011, with the effective date of December 27, 2004, is hereby amended as follows:

**The Kimtu Meadows Mutual Water Company's infrastructure and customers are incorporated into the Garberville Sanitary District's water system.**

3. This permit amendment is subject to the following condition:

**Garberville Sanitary District shall not allow new service connections to the 8-inch transmission main, constructed as part of Kimtu Meadows Mutual Water Company's Proposition 50 project, that will reduce the design fire-flow at the Kimtu Meadows subdivision hydrants to below 750 gallons per minute at adequate pressure.**

This amendment shall be appended to and shall be considered to be an integral part of the Domestic Water Supply Permit (No. 01-01-11(P)004) issued to the Garberville Sanitary District on October 27, 2011.

**FOR THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH**



Tony Wiedemann, P.E.  
Klamath District Engineer  
Drinking Water Field Operations Branch

TUESDAY APR 12 1932

Front page

## ATTACHMENT G2

The Honorable Board of Supervisors of Humboldt County met pursuant to adjournment.

Present: All the members of the Board.

FRED M. KAY,  
Clerk.

J. A. GOWEN,  
Chairman.

The minutes of the previous meeting were read and approved.

### IN THE MATTER OF REPORTS.

The reports of the County Treasurer, County Surveyor, County Agricultural Commissioner, secretary of the Department of Public Welfare, and the secretary of the Humboldt County Board of Trade were received, read and approved, and ordered placed on file.

### IN THE MATTER OF AN ADVISORY COMMITTEE ON TAXATION.

Mayor Frank R. Sweasey, T. A. Greig, Chas. M. Kressman, L. B. Gampton, J. H. Crothers and C. L. Day, appeared and addressed the Board relative to the 1932-33 tax budget and asked if the Supervisors would not be willing to accept assistance from a committee representing all lines of business and industry throughout the county acting in an advisory capacity to the Board, and suggested that the members of this Board appoint such a committee if the proposition be agreeable to the Board.

And it being the sense of the Board that such a committee would be of much assistance to it, therefore, on motion of Supervisor Yocom, seconded by Supervisor Cole, it is ordered that Mayor Frank R. Sweasey of Eureka be, and he is hereby authorized and requested to appoint a committee of twenty-five persons, five from each Supervisorial District, to act as an advisory committee to this Board on taxation matters and the 1932-33 budget.

### IN THE MATTER OF LAPSING CERTAIN SCHOOL DISTRICTS.

Upon recommendation of the County Superintendent of Schools and on motion of Supervisor Cole, seconded by Supervisor Flint, it is unanimously ordered that Bear River, Blue Creek, Grindstone, Iaqua, Larabee and Shelter Cove School Districts be, and they are hereby lapsed.

### IN THE MATTER OF FIRE PREVENTION AND CONTROL.

On motion of Supervisor Yocom, seconded by Supervisor Flint, it is ordered that the Chairman and the Clerk of this Board be, and they are hereby authorized to sign an agreement between

The County Surveyor having prepared and presented plans and specifications for a bridge across Supply Creek in Hoopa Valley, on motion of Supervisor Yocom, seconded by Supervisor Cole, it is ordered that the same be, and they are hereby accepted and further ordered that the Clerk advertise for bids for the construction of said bridge, the said bids to be received up to Tuesday, May 10th 1932, at two o'clock p. m.

IN THE MATTER OF THE RELIEF  
CAMP AT PARROTT CREEK.

C. G. Strickland, Deputy State Forester, appeared before the Board and stated that for lack of funds with which to maintain the Parrott Creek Relief Camp on the South Fork of Eel River the same would be closed April 25th. Mr. Strickland also discussed the item of fire prevention and control with the Board.

III  
IN THE MATTER OF THE FORMATION OF  
THE GARBERVILLE SANITARY DISTRICT.

ORDER ESTABLISHING THE GARBERVILLE SANITARY DISTRICT.

WHEREAS at an election duly called and held for the purpose of voting on the form and establishment of a sanitary district, a majority of the votes cast at such election in favor of the formation of the said Sanitary District.

AND WHEREAS the returns of the judges of said election showing that the majority cast in favor of said sanitary district is now on file with the Clerk of this Board of Supervisors.

IT IS THEREFORE ORDERED that a Sanitary District known and designated as the Garberville Sanitary District has been duly established. That said district is situated in the County of Humboldt, State of California, within the Town of Garberville, and is particularly described as follows:

Beginning at the center of section 24, Township 4 South, Range 3 East, Humboldt Meridian; thence North along the quarter section line to the center of Tannery Gulch is the Northerly boundary line of a parcel of land conveyed by May R. Craigie, to J. Thomas and wife by deed recorded in Book 157 of Deeds, page 352, records of Humboldt County; thence South 87 degrees 15' East along said Tannery Gulch to the Easterly line of the right of Way of the State Highway; thence Northerly along said right of way line to its intersection with the Westerly prolongation of the Southerly boundary line of the Garberville Cemetery, as shown on a map of survey made by A. J. Logan and recorded in Book 4 of Surveys, page 75, records of Humboldt County; thence North 80 degrees 32' East along said Southerly boundary of Cemetery and the Easterly prolongation thereof to a point that is North 80 degrees 32' East 54 feet from the Southeast corner of said cemetery; thence Southeast

J. F. Slaughter which said last mentioned point is 119 feet Westerly from the Northeast corner Slaughter's land; thence Easterly 119 feet to the Northeast corner of Slaughter's land; thence Southerly 328 feet to the Southeast corner of Slaughter's land; thence South 87 degrees 00' East 233 feet; thence South 3 degrees 00' West 452 feet; thence Southwesterly in a direct line to the Northeast corner of a parcel of land conveyed to Nellie Wagner by Elmer W. Hurlbutt and wife, recorded in Book 175 of deeds, page 474, records of Humboldt County; thence South 3 degrees 18' West 261 feet; thence South 39 degrees 14' East 135.78 feet; thence South 1 degree 54' West 43.20 feet; thence South 28 degrees 24' West 162 feet; thence South 77 degrees 20' West 216 feet; thence South 38 degrees 17' West 186.5 feet; thence South 34 degrees 34' West 555.5 feet; thence South 47 degrees 47' West 162.9 feet; thence in a direct line to the most Easterly corner of the parcel of land conveyed by Alice E. Caton to David W. Teel recorded in Book 138 of Deeds, page 176, Records of Humboldt County; thence South 45 degrees 00' West 100 feet; thence South 88 degrees 00' West 93 feet to Easterly line of State Highway right of way; thence in a direct line across State Highway to the Southeast corner of the parcel of land conveyed by Alice E. Caton to the State of California recorded in Book 194 of Deeds page 133, records of Humboldt County; thence South 87 degrees 55' West along the Southerly line of said last mentioned parcel to the Southwest corner thereof; thence North on the quarter section line to the Southeast corner of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said section 24; thence West on subdivisional line 211.2 feet to the Southeast corner of lands belonging to William and Julia O. Louk; thence North 27 degrees 00' West 615.78 feet to the Southerly line of the County road leading to Briceland; thence furtherly across road in a direct line to the Southwest corner of the Garberville School lot; thence Northwesterly 150 feet to the Northwest corner of school lot; thence Northeasterly 200 feet to the Northeast corner of school lot; thence Northwesterly along the Westerly line of a parcel of land conveyed by Henry J. Bridges and wife to J. P. Thomas by deed recorded in Book 66 of Deeds, page 200, records of Humboldt County, to the center of Schoolhouse gulch; thence down the center of said gulch to the quarter section line running East and West through the center of said Section 24; thence East on quarter section line to the Northeast corner of the parcel of land conveyed by Decree of Distribution to H. E. Hurlbutt, et al, recorded in Book 121 of Deeds page 71, records of Humboldt County; thence Southeasterly in a direct line to the most Westerly corner of the parcel of land conveyed by William J. Jones and wife to Elmer W. Hurlbutt, recorded in Book 125 of Deeds, page 500, records of Humboldt County; thence Northeasterly in a direct line 25 feet to the most northerly corner of said last mentioned parcel; thence Northwesterly 35 feet to the point of beginning.

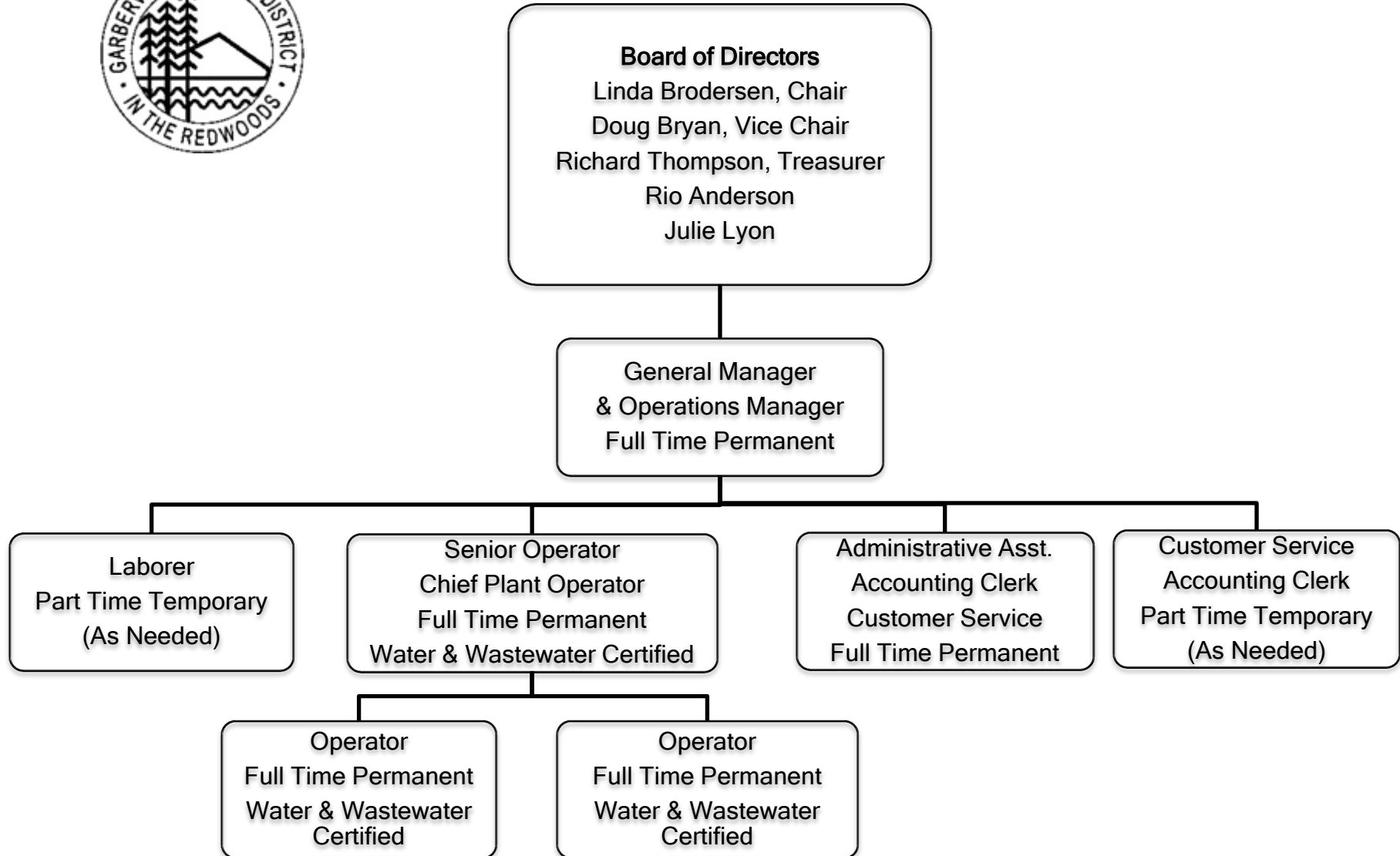
IT IS FURTHER ORDERED that all prior proceedings of every kind and nature relative to the formation of said Garberville Sanitary District have been duly and regularly carried out as provided for by the Act known as "The Sanitary District Act of 1923", and that the existence and validity of said Sanitary District is hereby established.

*6400 -> 6924*  
*North & South*  
*Code*

150

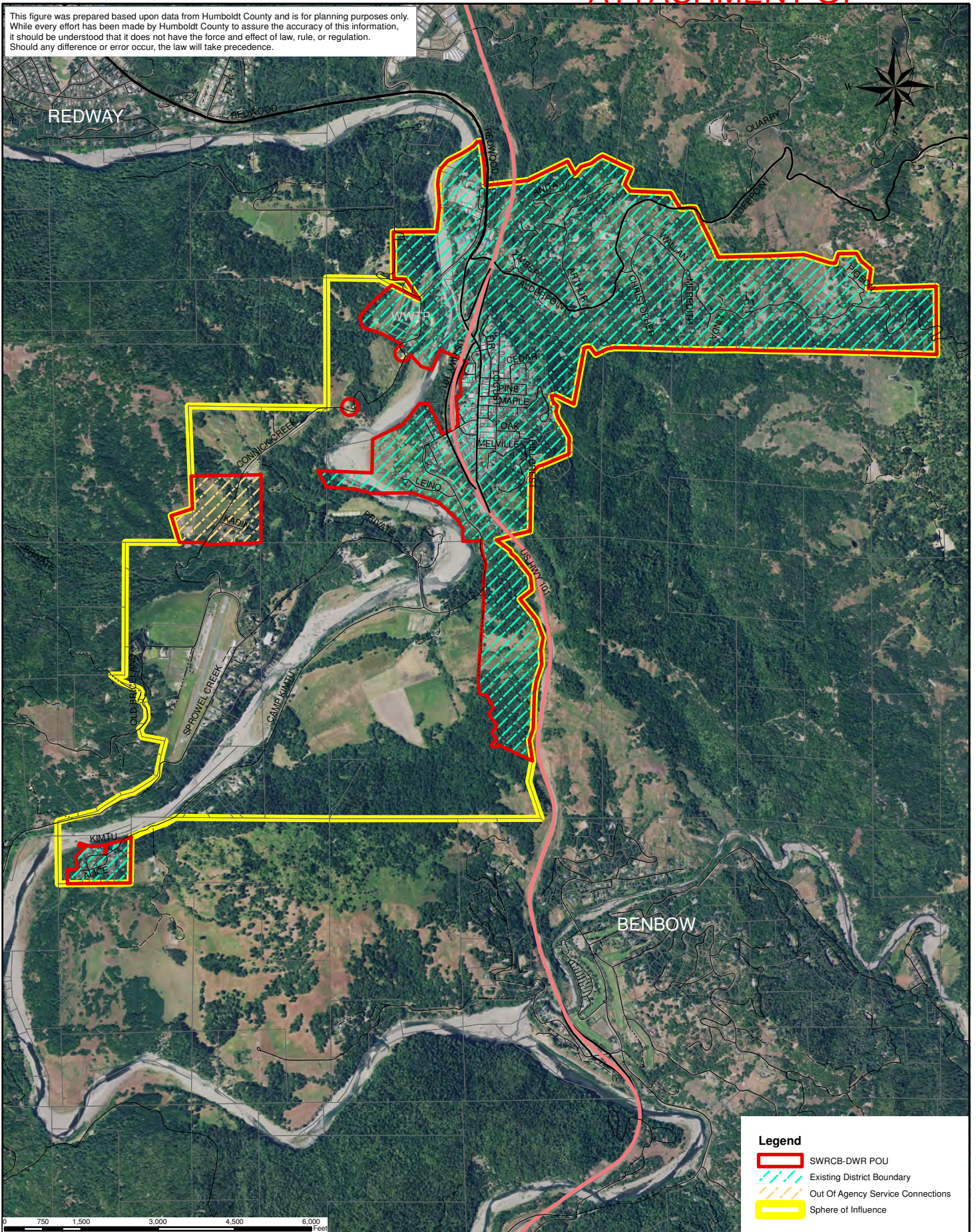
GARBERVILLE SANITARY DISTRICT  
ORGANIZATIONAL CHART OCTOBER 2019

ATTACHMENT G4





This figure was prepared based upon data from Humboldt County and is for planning purposes only. While every effort has been made by Humboldt County to assure the accuracy of this information, it should be understood that it does not have the force and effect of law, rule, or regulation. Should any difference or error occur, the law will take precedence.



**Legend**

- SWRCB-DWR POU
- Existing District Boundary
- Out Of Agency Service Connections
- Sphere of Influence



**SRFDW Grant Application**  
 Garberville Sanitary District (707) 923-9566

**SERVICE AREA MAP**  
 SCALE: 1:30,000  
 DRAWN BY: J. SHORT  
 DATE: 10/10/19

Exhibit  
**G7**